# SHAILABALA WOMEN'S AUTONOMOUS COLLEGE CUTTACK

# SYLLABUS M.A. SANSKRIT SESSION: 2023-2024

# **P.G. DEPARTMENT OF SANSKRIT**



# **PG SYLLABUS STRUCTURE**

	SEMESTER-I							
Sl. No	Course code	Paper title	Units	Credi ts	N	larks		
					Mid- Sem	End	Total	
						– Sem		
1	HC- 101	Vedic Language & Literature	5	5	30	70	100	
2	HC- 102	Grammar	5	5	30	70	100	
3	HC- 103	Systems of Indian Philosophy	5	5	30	70	100	
4	HC- 104	Prose and Poetry	5	5	30	70	100	
5	AC-101	Computer Application	3	3	Mid Sem 10+ Practical 10	30	50	
	Total			23	140	310	450	

	Semester - II							
	Nature of Course	Course Code	Paper Title	Un	itsCredits	sMarks Mid- Sem	End- Sem	Total
1	Hard Core	HC- 201	Ancillary Vedic	5	5	30	70	<mark>10</mark> 0
			Literature					
2	Hard Core	HC- 202	Grammar and Philology	5	5	30	70	100
3	Hard Core	HC- 203	Sanskrit Plays	5	5	30	70	100
4	Hard Core	HC- 204	History of Sanskrit literature	-	5	30	70	100
5	Core Elective	eCE- 201	{GROUP-A} Prosody and Poetics	5	5	30	70	100
			{GROUP-B} Krdanta and Atmanepada Prakaranas	-				
6	Open Elective	OE- 201	Yoga for Personality Development and Stress Management	-	4	-	50	50
	Total				29	150	400	550

			Semester - III					
Sl. No	Nature of Course	Course Code	Paper Title	Units	Credits	Mark	8	
INU						Mid- Sem	End- Sem	Total
1	Hard Core		Research Methodology	5	5	30	70	100
2	Hard Core	HC- 302	Translation, Editing and Writing Skill	5	5	30	70	100
3	Hard Core	HC- 303	Communicative Sanskrit	5	5	30	70	100
4	Core Elective	CE- 301	{GROUP-A} Poetics {GROUP-B} Philosophical Grammar- I	5	5	30	70	100
5	Core Elective		{GROUP-A} Prose, Poetry & Drama {GROUP-B} Pracina- Vyakarana (Kasika, Pratya and Sandhi)	5	5	30	70	100
6	Field	FI-301	Field Internship	-	3	-	50	<mark>50</mark>
	Internship							
	Total				28	150	400	550

	SEMESTER-IV							
SI. No	Course code	e Paper title	Units	Credits	Mid- End Tota			
					Sem	Sem		
1	HC-401	Technical literature	5	5	30	70	100	
2	HC-402	Indian History and culture	5	5	30	70	100	
3	HC-403	Dissertation		5		100	100	
4	CE-401	{GROUP-A} Prosody and Poetics {GROUP-B} Philosophical Grammar -II	5	5	30	70	100	
5	AC-401	Women and society	3	3	15	35	50	
	Total			23	105	345	450	

	<u>SUMMARY</u>		
HC-Hard Core	14×100	1400	
CE-Core Elective	4×100	400	
OE-Open Elective	1×50	50	
AC-Allied Elective	2×50	100	
FI-Field Internship	1×50	50	
Total Marks:		2000	
	SUMMADV		

#### **SUMMARY**

Semester	Credits	Total Marks
Sem-I	23	450
Sem-II	29	550
Sem-III	28	550
Sem-IV	23	450
Total	103	2000

Instructions to the Board of Studies:

- 1. Program Outcome for each program/discipline/subject must be given.
- 2. Each paper/course must have objectives and learning outcomes.
- 3. Each theory paper must have five (05) units.
- 4. Each unit must have three (03) components.
- 5. Each practical paper must include minimum eight (08) experiments/tests.

#### FIRST SEMESTER Hard Core – 101

#### **Course Objectives :**

- 1. To provide knowledge about Vedic deities and their supreme power.
- 2. Students will know about theory of soul element and concept of Salvation.
- 3. Students will learn about Derivation and meaning of Vedic words by which they will able to understand Vedic hymns properly.
- 4. To Increase students understanding of Vedic systems and their philosophy for spiritualistic development.

COURS	ECOURSE NAME	MARKS	CREDITS
CODE			
HC-101	VEDIC LANGUAGE AND LITERATURE	100=70 (End-Sem)+30 (Mid- Sem)	5 Cr
Unit-I	Hymns from the Rgveda with Sayana'scommentary on Agni (I.1)(i) Indra (II.12)(ii) Usas (V.80),(iii) Nasadiya suktam (X. 129). One Long Question-10 One Explanation-4	14	
Unit-II	Hymns from the <i>Atharvaveda</i> with Sayana's Commentary .( <i>i</i> )Rastrabhivardhanm(CI.29) .( <i>ii</i> ) Prithvi (XII.I) 1-20 mantras, ( <i>iii</i> ) Kala (XIX.53) One Long Question-10 One Explanation-4	14	
Unit-III	Aitareya Brahmana - Harischandra- Sunahsepa- upakhyana One Long Question-10 One Explanation - 4	14	
Unit-IV	Ishavasyopanisad One Long Question-10 One Explanation-4	14	
Unit-V	<i>Kenopanisad</i> One Long Question-10 One Explanation-4	14	

#### Books recommended:

- 1. The New Vedic Selection, Telang & Chaubey, Bharatiya Vidya Prakashan, Varanasi, Part-I & Part-Il, 1973
- 2. avina Vaidika Sancayanam (Part I&II), Jamuna Pathak and Umesh Prasad Singh, Chowkhamba Krishnadas Academy, Varanasi, 2005 & 2010.
- **3.** Rksukta-Vaijayanti H.D.Velankar, Vaidika Samshodhana Mandala, Pune, 1965
- 4. ksuktashati HD. Velankar, Bharatiya Vidya Bhavan, Mumbai, 1972
- 5. Atharvaveda with Sayana'scomm. (4 vols.) published from V.V.R.I, Hoshiarpur,Punjab.
- 6. Vaidika Sahitya aur Samskrti, Baladev Upadhyay, Sharada Samsthan, 37 B,Rabindrapuri, Durgakunda, Varanasi
- 7. Vaidika-vanmayasyetihasah (in Sans), Acharya Jagadish Mishra, Chaukhamba Surabharati Prakashan, Varanasi
- 8. Ishavasyopanisad, Gita press, Gorakhpur, U.P.
- 9. Ishavasyopanisad, Sampurnananda Sanskrit University, Varanasi.
- **10.** Kenopanisad, Gita Press, Gorakhapur, U.P.
- 11. The Harischandropakhyana (the story of Sunasepa) of the Aitareya Brahmana edited with Sayana<sup>\*\*</sup>s Comm, Trans., Ed. Umashankar Sharma, Chowkhamba Vidya Bhawan, Varanasi, 4<sup>th</sup> Edn. 1989

#### STUDENT LEARNING OUTCOMES:

(i) To increase students understanding of Vedic systems and their philosophy for spiritualistic development.

(ii) The study of Rig Veda Hymns teaches the importance of different deities like Agni, Indra, Usha, and Nasadiya.

(iii) The study of Upanishad increases spirituality and morality in students.

# HARD CORE-102

#### **COURSE OBJECTIVES :**

**1.** Enable students to develop the knowledge of technical terms of Paninian grammar, uses of Parbhasa rules and Sandhi rules.

2. Students will be able to make sentences with the help of karak rules from Prathama to Chaturthi

**3.** The course will help the students to make sentences with the help of karak rules from Panchami to Saptami

COURSE CODE	COURSE NAME	MARKS	CREDITS
HC-102	GRAMMAR (SIDDHANTA- KAUMUDI)	100=70(End- Sem) +30(Mid Sem)	5 Cr
Unit-I	SAMJNA Explanation of 2 sutras from Samjna $5\times 2=10$ Two short questions $2\times 2=4$	14	
Unit-II	PARIBHASA Explanation of 2 sutras from Paribha- saprakaranam.5×2=10 Two short questions 2×2=4	14	
Unit-III	AC- SANDHI Explanation of 2 sutras 5×2=10 One Prakriya =4	14	
Unit-IV	KARAKA (1-4) Explanation of 2 sutras 5×2=10 Two Short question 2×2=4	14	
Unit-V	KARAKA (5-7) Explanation of 2 sutras 5×2=10 Two Short question 2×2=4	14	

#### Books recommended:

1. Siddhanta-kaumudi- With Balamanorama and Tattvabodhini, Motilal ,..Banarsidass, Delhi

2. Siddhanta-kaumudi - Eng, S.C. Vasu, Motilal Banarsidass, New Delhi

3. Siddhanta-kaumudi-(Ed) S. R. Ray, Sanskrit Pustak Bhandar, Kolkata

4. Siddhanta-kaumudi - (Ed) Karaka - Bishnupada Bhattacharya

5. Siddhanta-kaumudi - (Ed) M.V. Mahashabde, Dadar Book Depot, Dadar, Bombay

6. Siddhanta-kaumudi- with Balamanorama and Tattvabodhini, Motilal Banarsidass, Delhi

## STUDENT LEARNING OUTCOMES:

(i) Samjna and Paribhasa Sutras help students to understand the Vyakarana Sutra properly.

(ii) By obtaining the knowledge of Sandhi, students will have clarity and affluence in pronunciation.

(iii) By studying Karaka Vibhakti, students will be able to understand the action words present in the sentences.

(iv) After completion of Karaka Vibhakti, student will have profound knowledge from first to seventh inflection.

## Hard Core - 103

## **Course Objectives-**

- 1.
- To increase students understanding about philosophy of life. Students will know about philosophical term of substance & property 2

COURSE	COURSE NAME	MARKS	CREDITS
CODE			
HC-103	SYSTEMS OF INDIAN PHILOSOPHY	100=70(End- Sem) +30(Mid- Sem)	-5 Cr
Unit-I	Samkhya-karika (upto 30 Karikas) One long question-10 One short question- 4	14	
Unit-II	Vedantasara (upto Pancikaran Prakriya) One long question-10 One short question- 4	14	
Unit-III	Tarka Sangraha-From the beginning to Padarthanirnaya-Seven Padarthas One long question-10 One short question -4	14	
Unit-IV	Tarka Sangraha-Pramananirnaya Pratyaksa,Anumana,Upamana,Sabda One long question-10 One short question- 4	14	
Unit-V	Artha Sangraha-From the beginning to the end of vidhi One long question-10 One short question- 4	14	

#### **Books recommended**:

- 1. Sankhyakarika,(Hindi Trans),Jagannatha Sastri,Motilal Banarsidass,1998
- 2. Samkhayakarika,(with eng),Wilson,Delhi,1978
- 3. Vedantasara,(Hindi trans),Swami Nikhilananda,Advaita Ashram,R.K Mission,Calcutta,1947
- 4. Vedantasara,(Hindi) Mahesha Chandra Bharatiya,Gazhiabad,1978
- 5. Tarka samgraha (Hindi trans),Dayananda Bhargav,Motilal Banarasidas,1998
- 6. Tarka samgraha with Tarkadipika and Nyayabodhini,(Tr.& Ed.) Athale & Bodas,BORI,Pune,1988
- 7. Arthasamgraha,(Ed.) Gajendra Gadkar & R.D Karmakar, Motilal Banarasidas,1984
- 8. Arthasamgraha,(Ed.) Vacaspati Upadhyaya, Chowkhamba Orientalia, Varanasi,1983

#### STUDENT LEARNING OUTCOMES:

(i) Comprehends & explains some importance concept of Philosophical values.

(ii) The course will help students to understand the Philosophy of Sankhya's.

(iii) They will also gain the knowledge about sukhma sarirra, sthula sarira, panchikarana , the distinction of ignorance.

(iv) The course will enhance the knowledge about division of matter, division of properties, knowledge of pramana, division of karma, division of deprivation, Cause of difference etc.

(v) They will know about the division of bhavana, vedic thoughts, symptoms of Prakarana , knowledge & use of Proygavidhi, Namadheyamimamsa, Nisedhamimamsa etc.

# HARD CORE-104

# **Course Objectives :**

**1.** To provide the knowledge of poetic styles in Sanskrit.

**2.** The students get the advantage of a comparative study of Prose, Poetry and Campu.

COURSECODE	COURSE NAME	MARKS	CREDITS	
HC-104	PROSE AND POETRY	100=70(End- Sem) +30(Mid- Sem)	5 Cr	
Unit-I	Raghuvamsam-1 <sup>st</sup> Canto One Long-type question - 10 One Short Question – 4	14		
Unit-II	Naishadhiya caritam-1 <sup>st</sup> canto One Long-type question - 10 One Short Question - 4	14		
Unit-III	Meghadutam- (Uttaramegha) One Long-type question - 10 One Short Question - 4			
Unit-IV	Dasa Kumaracaritam- Chapter-VIII One Long-type question - 10 One Short Question - 4	14		
Unit-V	Budhacarita-1 <sup>st</sup> canto One Long-type question - 10 One Short Question - 4	14		

#### **Books recommended**:

1. kavyam, Acharya Srinivas Sharma, TBVP, 1<sup>ST</sup> Edition, 2017

2. Raghuvamsamahakavyam,Dr. Shree Krushnamani Tripathy,Chaukhamba surabharati prakashan,1<sup>st</sup> edition,2012.

**3.** Naisadhiyacaritam, Narayan Ram Acharya, Chowkhamba Vidya Bhavan, Varanasi, 1998.

4. Naisadhiyacaritam (Canto I-3), Dr. Keshav Rao Musalgaonkar, Chowkhamba SanskritBhavan, Varanasi, 2001.

5. Naisadhacarita of Sriharsa (English Translation), K.K. Handiqui, Deccan College, Poona, 1965.

6. Meghadutam with the commentary of Ed.) T. Ganapati Shastri, 1919

7. Dasakumaracaritam, M.R Kale, motilal banarasidass publishers, reprint edition-1986.

8. Budhacaritam,Suryanarayan choudhary, motilal banarasidass publishers,2022

9. Budhacaritam,Pt. Bhavanath jha,mahavir mandir prakashan,1<sup>st</sup> edition 2015.

# STUDENT LEARNING OUTCOMES:

- (i) To develop the analytical thinking among students.
- (ii) To enhance human qualities in students.

# ALLIED CORE -101

AC-101 = COMPUTER APPLICATION

#### SECOND SEMESTER HARD CORE-201

Course Objectives :

# Gives the clarity of thought Rgveda-bhasya-bhumika.

1. It will help students to develop the spirit of critical enquiry.

	will help students to develop the spirit of criti	· · ·	CDEDITC
	ECOURSE NAME	MARKS	CREDITS
CODE			
HC-201	ANCILLARY VEDIC LITERATURE	100=70 (End-Sem) +30 (Mid- Sem)	5 Cr
Unit-I	Rk-pratisakhya Patala-I (Samjnas such as Samanaksara, Sandhyaksara,Svara, Sparsa, Sosma, Vyanjana, Anunasika, Rakta, Aksara, Aghosha, Ghosha, Svarabhakti, Yama, Samyoga, Pragrhya, Riphita) Explanation of 4 Samjnas- with alternatives 3.5×4=14	14	
Unit-II	Rgveda-bhasya-bhumika of Sayanacarya up to the definition of Rg-Yajuh-Sama iti Traividhyam Sampurnam One long question-10 One short question- 4	14	
Unit-III	Niruktam (Padas 1-3 of 1st Adhyaya ) 4 Explanations including Etymologies with alternatives $-3.5 \times 4 = 14$	14	
Unit-IV	Etymology of the following words Acarya,Vira,Hrada,Go, Samudra,Vrtra,Aditya,Usas,Megha,V ak,Udak,Nadi,Asva,Agni,Jatavedas,Va isvanara,Nighantu. 7 Short questions with alternatives 2×7=14	14	
Unit-V	Nirukta (Chapter-7; Daivatakanda) Padas:1-3 Four Short Question with alternatives - 3.5×4=14	14	

### **Books Recommended**

**1.** Rkpratishakhya with Uvata<sup>\*</sup>s com. (Ed.) Ramprasad Tripathy, published by the Director, Sampurnananda Sanskrit Research Institute, Varanasi.

**2.** Rkpratishakhya Patalas I-IV (Ed.), Braja Bihari Chaubey, Bharatiya Vidya Prakashan, New Delhi.

**3.** Rgvedapratisakhyam Uvatabhasya-sahitam Ed.by V.K. Varma, .Chaukhamba Samskruta Pratisthan,, Jawahar Nagar, Bunglow Road, Delhi-110007, 2nd Edition, 1986.

4. Sayana's Introduction to the Rg Veda (Eng, Trans.) P. Peterson.

5. Rgveda-bhasya-bhumika with Hindi Comm. Jagannath Pathak, Varanasi, 1960.

6. Rgveda-bhasyabhumika, Dr. Ram Avadha Pandeya, MLBD, Delhi,2007.

7. The Nighantu and Nirukta with text & Eng. Tr. By Laxman Svarup, Motilal Banarasidass, Delhi, 1967.

**8.** The Nighantu and Nirukta with the Commentary of Durgacarya, Ed.by Mukunda Jha Bakshi, Panini, New Delhi.

9. Niruktam- Pancadhyayi, Meherchand Lacchmandas Publication, New Delhi- 110002.

10. Vaidika Sahitya aur Samskrti, Baladev Upadhyay, Sharada Samsthan,37

B. Rabindrapuri, Durgakunda, Varanasi

 Vaidika-vanmayasyetihasah (in Sans), Acharya Jagadish Mishra, Chaukhamba Surabharati Prakashan, Varanasi

# STUDENTS LEARNING OUTCOMES:

(i) On completion of the course student will understand the meaning of pratisakhya.

(ii) To gain knowledge about the Samanaksara, Sandhyaksara, Svara, Sparsa, Sosma, Vyanjana, Anunasika, Rakta, Aksara, Aghosha, Ghosha, Svarabhakti, Yama, Samyoga, Pragrhya, Riphita etc.

(iii) To understand the meaning & importance of Bhasya in Sanskrit Literature.

(iv) After the completion of these units' students will acquire knowledge about the division of Pada, Sadbhavabikara, principle of Interpretation, number of Gods, forms and partitions of Gods.

#### HARD CORE - 202

### **Course Objectives**

**1.** After reading this course student's will be able to gain knowledge about the Grammar and Philology..

2. To make students strong in knowledge of Linguistics.

3. In this section students will know about Phonetic Laws.

COURSE CODE	COURSE NAME	-	CREDITS
НС-202	GRAMMAR AND PHILOLOGY	100=70 (EndSem) +30 (Mid- Sem)	
Unit-I	Laghu Siddhanta kaumudi- Avyayibhava, Tatpurusa Explanation of 2 sutras - 5×2=10 2 short questions 2 ×2=4	14	
Unit-II	Laghu Siddhantakaumudi- Bahuvrihiand DvandvaExplanation of 2 sutras - 5×2=102 short questines2×2=4	14	
Unit-III	Mahabhasya: Paspasahnikam 4 Short Notes $3.5 \times 4 = 14$	14	
Unit-IV	Definition of Language, Classification of Languages, General introduction of Indo- European of Languages. One long question-10 One short question- 4	14	
Unit-V	<ul> <li>Phonetic Laws (Grim, Grass man, Verner),</li> <li>Direction of semantic change and reasons of change, Difference between Vedic and Classical Sanskrit</li> <li>1 Long-type question -10</li> <li>1 Short question- 1×4=4</li> </ul>	14	

#### **Books Recommended:**

- 1. Laghu Siddhanta-kaumudi -PT. Vishanath Shastri, Motilal Banarsidass, New Delhi, 1958
- 2. Laghu Siddhanta-kaumudi- Gita Press Gorakhpur.
- **3.** Laghu Siddhanta-kaumudi- Dr. Koushala Kishor Pandeya, Chokhamba Sanskrit Sansthan, Varanasi.
- 4. Patanjali's Mahabhasya Paspasahnika, K.C. Chatterji, A. Mukherjee & Co Private Ltd., Calcutta, 4th Edition, 1972.
- 5. Vyakarana Mahabhasya of Patanjali (Vol. I), K.V. Abhyankar, BORI, Poona, 2005.
- 6. Vyakarana Mahabhasya (Prathama navahnika), Charudev Shastri, MLBD, 2012.
- 7. Yubhatah Samskrutam Prati (in Sanskrit) G.B. Palsule, rashtriya Sanskrit Sansthan, New Delhi
- 8. Elements of the Science of Language-I.J.S. Taraporewala, Calcutta University, 4th Edition, 1978.
- 9. An Introduction to Comparative Philology (relevant portions), I.II.Ill -P.D. Gune
- 10. Linguistic Introduction to Sanskrit, I, II, III- B.K. Ghosh
- 11. Indo Aryan and Hindi S.K. Chatterjee
- 12. Tulanatmaka Bhasa Vijnana (in Hindi)- Mangaldev Shastri
- 13. An Introduction to Sanskrit Linguistics M.S. Murti
- 14. Bhasavijnanaevam Bhasasastra,KapildevDwivedi,VisvavidyalayaPrakashan, Varanasi, 13th Edition, 2012.

# STUDENTS LEARNING OUTCOMES:

(i) After the completion of this unit students will know about the Avyayibhava, Tatpurusa, Bahuvrihi and Dvandva etc.

(ii) To gain knowledge about the five main importance, thirteen non-importance, Classical Grammar, Vedic Grammar, Division of Vidya, the time of obtaining vidya, difference between siddha sabda &Apasabda , Knowledge of Nitya Dravya, Rules of Dharma, introduction of Sermon of characters etc.

(iii) Students will know about the Definition of Language, Classification of Languages, General introduction of Indo-European of Languages.

### Hard Core - 203

### **Course Objectives :**

1. To critically evaluates the importance of Natyakar such as Sudraka, Bhavabhutti, Bhattanarayan & Sudraka.

COURSE CODE	COURSE NAME	MARKS	CREDI TS
НС-203	SANSKRIT PLAYS	100=70 (End Sem) +30 (Mid- Sem)	5 Cr
Unit-I	Mrcchakatikam One long question-10 One short question- 4	14	
Unit-II	Uttararamacaritam One long question-10 One short question - 4	14	
Unit-III	Mudraraksasam One long question-10 One short question- 4	14	
Unit-IV	Venisamharam One long question-10 One short question- 4	14	
Unit-V	Ratnavali One long question-10 One short question- 4	14	

#### **Books recommended-**

- 1. Mrcchakatikam, (Ed.) M.R. Kale, Booksellers and Publishers Co, Bombay, 1952.
- 2. Mrcchakatikam with the comm. of Pruthvidhara, Nirnaya Sagar Press, Bombay.
- 3. Uttara-Ram-Charita of Bhavabhuti. Critically edited with notes and an English translatation by Shripad Krishna Belvalkar. Harvard University Press 1915
- 4. Uttara-rama-charitam of Bhavabhuti (Ed.) by P.V. Kane.
- 5. Uttara-rama-caritam of Bhavabhuti (Ed.) by M.R. Kale
- 6. Uttara-rama-caritam of Bhavabhuti (Ed.) by G.K. Bhatt

- 7. Mudraraksasa of Visakhadatta, M.R. Kale, MLBD, Delhi.
- 8. Mudraraksasa, Madhaba Janardana Ratate, Bharatiya Vidya Prakashan, Delhi, 2007.
- 9. Mudraraksasa, K.T. Telang, Nag Publishers, Delhi, 1985.
- 10. Venisamhara of Bhattanarayana, M.R. Kale, MLBD, Delhi, 1998.
- 11. Venisamhara, Shivaraj Shastri, Sahitya Bhandar, Subhas Bazar, Merut.
- 12. Venisamhara, A.B. Gajendra Gadkar, Bombay, 1941.
- 13. Ratnavali (Ed.) Global Vision Publishing House, 19A/E G.T.V. Enclave, Delhi, 2004
- 14. Ratnavali (Ed.) M.R. Kale, Motilal Banarsidass, 1996

# STUDENTS LEARNING OUTCOMES:

- (i) To enhance moral qualities in students.
- (ii) Helps students to develop the skill of observation and analysis of poetic
- style.

# HARD CORE-204

#### **COURSE OBJECTIVES:**

- **1.** To introduce students the History of Vedic literature.
- 2. To understand the nature of Sanskrit literature.
- **3.** To increase students understanding of Vedic systems.
- 4. To critically evaluates the society of Epic age.
- 5. It brings personal & social growth.

6. Helps students to know about Prose, Lyric, Campu literature and Odishan Sanskrit Literature.

COURSI CODE	E COURSE NAME	MARKS	CREDITS
HC-204	HISTORY OF SANSKRIT LITERATURE (VEDIC, EPIC AND CLASSICAL)	100=70 (End Sem) +30 (Mid- Sem)	5 Cr
Unit-I	History of Vedic Literature (Vedic samhitas, Brahmanas, Upanisadas, Vedangas, Brahaddevata and Anukramani) One long question-10 One short question-4	14	
Unit-II	History of Epic and Puranic Literature (Ramayana, Mahabharata and Puranas) One long question-10 One short question - 4	14	
Unit-III	History of Mahakavyas (Asvaghosa, Kalidasa, Bharavi, Bhatti, Kumaradasa, Magha and Sriharsa) One long question-10, One short question- 4	14	

Unit-IV	History of Dramatic Literature	14
	Origin and Development of Sanskrit Drama	
	(Bhasa, Asvaghosa, Kalidasa, Bhavabhuti	
	sudraka, Bhattanarayana	
	Harsa, Visakhadatta and Krsna Mishra)	
	One long question-10 One short question-4	
Unit-V	Prose, Lyric, Campu literature and	14
	Odishan Sanskrit literature.	
	(Odishan Poets -Haladhara Mishra,	
	Jayadeva,	
	Jivadevacarya, Rayadivakara, Krsnananda	
	Visvanatha and Vishnusharma)	
	One long question-10 One short question- 4	

#### **Books recommended-**

1. History of Indian litreture(vol.I,part I)M. Winternitz Motilal Banarasidaas, Delhi

- 2. History of Indian Vedic Literature, J.Gonda
- 3. A History of Sanskrit Literature, A.B.Keith
- 4. A New History of Sanskrit Litreture, Krishna Chaitanya
- 5. Samskrta -Sahitya Vimarasah(Sanskrit) Dvijendranath Sastri
- 6. History of Sanskrit Literature S.K.De and S.N.Desgupta

7. Vaidika Sahitya aur Samskriti(Hindi),Baldeva Upadhyaya Chowkhamba Publictions Varanasi

8. Samskrta Sahitya ka itihasa Baldeva Upadhyaya Chowkhamba Publictions Varanasi

9. Indian kavya literature (Vol I-IV)A.K.Warder, Motilal Banarasidaas, Delhi

10. Descriptive Catalougue, kavya volume, K.N. Mohapatra

#### STUDENT LEARNING OUTCOMES:

(i) On completion of the course students get detailed knowledge about Vedic samhitas, Brahmanas, Upanisadas, Vedangas, Brahaddevata and Anukramani.

(ii) They will know about History of Epic and Puranic Literature like: Ramayana, Mahabharata and Puranas.

(iii) Students can learn about the Dramaturgy style.

(iv) Students also get the knowledge about Origin and Development of Sanskrit Drama,

(v) They will know about different Dramatic like:

Bhasa, Asvaghosa, Kalidasa, Bhavabhuti, sudraka, Bhattanarayana, Harsa, Visakhadatta and Krsna Mishra.

### CORE ELECTIVE PAPER-201 GROUP-A

#### **COURSE OBJECTIVES :**

- **1.** To make students able to write Sanskrit poem.
- 2. To identify & discuss about the Kavya.
- **3.** To understand of the basic concept of Alamkara.

COURSE CODE	COURSE NAME	MARKS	CREDITS
CE-201	PROSODY AND POETICS	100=70 (End Sem) +30 (Mid- Sem	5 Cr
Unit-I	Natyasashtra of Bharata (Ch-2) One long question-10 One short question- 4	14	
Unit-II	Natyasashtra of Bharata (Ch-6) One long question-10 One short question- 4	14	
Unit-III	Sahityadarpana- (Chapter-1) One long question-10 One short question- 4	14	
Unit-IV	Sahityadarpana- (Chapter-2) One long question-10 One short question- 4	14	
Unit-V	Selected Alamkara from Kavyaprakasha- Vakrokti, Anuprasa, Yamaka, Slesa Upama, Rupaka, Utepreksa, Visesokti Svabhavokti, Virodhabhasa, Sankara Sansrsti Laksana-udaharana-Samanvaya of 2 Alamkaras-7×2=14		

#### **Books recommended-**

1. Sanskrit Poetics", Cultural Heritage of India, Vol-5 (Ed) by Gaurinath Sastri, 1978.

2. "Literary Theory", Indian Conceptual Framework, by Kapil Kapoor, Affliated East- west Press-1998

- 3. Natyasashtra of Bharat Muni (Eng. Tr.) By N.P. Unni, 1998
- 4. Natyasashtra of Bharat Muni (Part I), Sudha Rastogi, Krishnadas Academy, Varanasi, 1989.

5. Natyasashtra of Bharat Muni (Part I), Odisha Sahitya Academi, Bhubaneswar.

6. Indian Literary Theories, K. Krishnamurty, Delhi, 1985

 Sahityadarpana of Vishvanatha with Laksmi Sanskrit Com., Sesharaja Sharma Regmi, Chowkhamba Krishnadas Academy,

Varanasi, 2013.

8. Sahityadarpana (Ed.) P.V. Kane, MLBD, Delhi.

9. The Sahityadarpana, English Translation, J.R. Ballantyne and Pramada Dasa Mitra, MLBD. Delhi, 2016.

10. Sahityadarpana evam Chanda (Selected Portions), B.S. Mishra, Satyanarayan Book Store, Cuttack, 2014.

11. Kavyaprakasha, with Sanskrit. Comm., V. Jhalakikar, BORI, Pune, 1950.

12. Kavyaprakasha, With Sahityacudamani and Sudhasagara Commentary, Rewaprasada Dwivedi, Benaras Hindu University, Varanasi, 1st Edition, 1981.

13. Kavyaprakasha, With the Commentary Pradipa,Udyota and Prabha, Biswanath Bhattacharya and Jay Sankar Lal Tripathi, Benaras Hindu University, Varanasi, 1st Edition, 2003.

14. Kavyaprakasa (English Translation), M.M. Dr. Ganganath Jha, Bharatiya Vidya Prakashan, Delhi, 2005.

# STUDENT LEARNING OUTCOMES:

(i) Students will know about Bharatamuni, Importance & Division of Rasa Tatva, Cause of Drama, Development of theatrics, Introduction of prekhagruha, Construction skills of Natya Mandap, Introduction of Vibhaba, Anubhaba & Vyabhicharibhaba etc.

(ii) After the completion of these units' (Unit-III & IV) students can know about the Defination of poetry, Refutation of Poetry, Uttakarsak of Rasa, Apkarak Of Kavya, Sentence form, of the Pharse Description, Symptoms of Pada, Introduction of Abhidha, Lakhana, & Vyanjana etc.

# **CORE ELECTIVE PAPER-201** GROUP-B

## **Course Objectives :**

1. The main objective of this paper is to know about the uses of krdanta suffixes through krdanta rules.

2. Introduces the Atmanepada Prakaranas.
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COURSE CODE	COURSE NAME	MARKS	CREDITS
CE-201	KRDANTA AND ATMANEPADA PRAKARANAS	100=70 (End- Sem) +30 (Mid- Sem)	5 Cr
Unit-I	<i>Siddhanta-kaumudi, Krtya</i> Suffixes,(sutras 2829-2894), Explanation of 2 sutras - 5×2= 10, <i>One Prakriya</i> – 4	14	
Unit-II	Siddhanta-kaumudi, Purvakrdanta Suffixes, (sutras 2895 to 3011) Explanation of 2 sutras-5×2= 10, One Prakriya – 4	14	
Unit-III	Siddhanta-kaumudi Purvakrdanta Suffixes, (sutras 3012 to 3113) Explanation of 2 sutras- $5 \times 2 = 10$ , One Prakriya – 4	14	
Unit-IV	Siddhanta-kaumudi, Purvakrdanta Suffixes, (sutras 3114 to 3167) Explanation of 2 sutras $-5 \times 2 = 10$ , One Prakriya – 4	14	
Unit-V	<i>Siddhanta-kaumudi:Vyanjana Sandhi</i> Explanation of 2 sutras-5×2= 10, <i>One Prakriya</i> - 4	14	

#### **Books Recommended:**

- 1. Siddhanta-kaumudi with Balamanorama and Tattvabodhini comm...(Ed.) GiridharaSharma Chaturveda, Motilal Banarsidass, Delhi.
- Siddhanta-kaumudi, (Ed.) S.C. Vasu, Motilal Banarsidass, New Delhi 3.Siddhantakaumudi (Ed.) S.R. Ray and K.R. Ray, Sanskrit Book Depot, Kolkata 4.Siddhantakaumudi (PartI), Gopal Datta Pandey, Chowkhamba Surabharati Prakashan, Varanasi, 4<sup>th</sup> Edition, 1996.
- 5. Siddhanta-kaumudi (Part I), Govindacharya, Chowkhamba Publications, Varanasi

#### STUDENT LEARNING OUTCOMES:

- (i) Students will know about Krtya Suffixes of Krdanta prakarana.
- (ii) Student will acquire knowledge about the rules of Vyanjana sandhi.

### **OPEN ELECTIVE- 201**

# COURSE OBJECTIVES:

- **1.** To practice mental hygiene.
- 2. To progress emotional stability.

COURSE CODE	COURSE NAME	MARKS	CREDITS
OE-201	YOGA FOR PERSONALITY DEVELOPMENT AND STRESS	50 End- Sem	4
	MANAGEMENT		
Unit-I	Concept of Yoga- meaning and Definition, Types and Techniques of Yoga, One long question-07 One short question- 03		
Unit-II	Personality Development through Yoga, Yogic Techniques to develop Attention, Memory and Concentration, One long question-07 One short question- 03	10	
Unit-III	Concept of Stress according to Indian and Western Psychology and its Impact. One long question-07 One short question- 03	10	
Unit-IV	Stress management through Yogic Techniques- Pranayama, Dhyana Chanting of Mantra, Yoganidra etc. One long question-07 One short question- 03		
Unit-V	Yogic way of Life with Special Reference to <i>Srimadbhagavadgita</i> One long question- 07 One short question- 03	10	

#### **Books recommended**:

1. Swami Satyananda, Asana, Pranayama, Mudra and Bandha, Bihar Yoga Bharati,Bihar

2. Elizabeth B. Hurlock, Personality Development

3. Travis Bradberry, Jean Greaves and Patrick Lencioni, Emotional Intelligence

4. Marilyn Gordon, The Wise Mind: The Brilliant Key to Life Transformation and Healing

5. Cannon, W. (1939). The Wisdom of the Body, 2nd ed., NY: Norton Pubs.

6. George Feuerstein, The Yoga Tradition (its history, literature, philosophy and practice)

7. Sri Ananda, The Complete Book of Yoga Harmony of Body and Mind, Orient Paper backs: Vision Books Pvt. Ltd, 1982

**8.** Selye, H (1950). "Stress and the general adaptation Syndrome". Br. Med. J. **1** 

(4667):1383–92. <u>PMC</u> 2038162.

9. Lazarus, R.S., & Folkman, S. (1984). Stress, Appraisal and Coping. New York: Springer.

10. Mills, R.C. (1995). Realizing Mental Health: Toward a new Psychology of Resiliency.

Sulberger & Graham Publishing, Ltd.

11. Lehrer, Paul M. and David H. (FRW) Barlow, Robert L. Woolfolk, Wesley E. Sime (2007). Principles and Practice of Stress Management, Third Edition. pp. 46-47

# **STUDENTS LEARNING OUTCOMES :**

(i) Student will get knowledge about Concept of Yoga- meaning and Definition, Types and Techniques of Yoga,

(ii) Student will learn about Personality Development through Yoga, Yogic Techniques to develop Attention, Memory and Concentration,

(iii) Student will acquire knowledge about Concept of Stress according to Indian and Western Psychology and its Impact.

(iv) Student will know about Concept of Stress according to Indian and Western Psychology and its Impact.

# THIRD SEMESTER HARD CORE-301

# **COURSE OBJECTIVES :**

1. This course offers the critical understanding of Research Methodology like- definition of research, need of training in research etc.

2. To enable students to develop ability for writing research report.

3. To develop understanding with Modern trends & survey of research.

4. The primary purpose of this course is to know about the types of research.

5. The main objective of this course is to give knowledge about Indology Centre to the students.

COURSE CODE	COURSE NAME	MARKS	CREDI TS
HC-301	RESEARCH METHODOLOGY	100=70(End- Sem) +30 (Mid- Sem)	5 Cr
Unit-I	Meaning and Definition of Research, The Need of training in Research Methodology, Basic characteristic and procedure of Research, The qualities of a Researcher. One long question-10 One short question- 4	14	
Unit-II	Types of Research, Scope of Research, Survey of Research and Modern trends in Research. One long question-10 One short question- 4	14	
Unit-III	Sources of data, Tools of Research Methods of data Collection, Preparation of a Research Paper. One long question-10 One short question- 4	1	

TT '/ TT 7				
Unit-IV	Meaning of Indology, Research Institutes of 14 Unit-IV			
	Indology, Indological Research Journals.			
	One long question-10 One short question- 4			
Unit-V	General Introduction of Manuscript, 14 Unit-V			
	Collection & Preservation of			
	Manuscript			
	One long question-10 One short question- 4			
	commended:			
	1LA stylesheet, American Studies Research Centre, Hyderabad-7			
	lements of Research Methodology, Keshab Chandra Dash,			
	mba Sanskrit Sansthan, Varanasi.			
	hesis and Assignment writing – Anderson			
	esearch Methodology, B.K.Swain, Swetapadma Granthalaya, Puri,			
2013				
	esearch Methodology, R.Panneerselvam, Prentice Hall			
	ndia Learning Private Limited; Second Edition, 1 January 2013			
	esearch Methodology, Dr. Kirti Gupta, Nirali Prakashan			
7. Research Methodology, Dr. R.K. Jain, Vayu Education Of India,				
5 <sup>th</sup> Edition, 15 December 2021				
	Education; First Edition, 25 <sup>th</sup> October 2017.			
9. Research Methodology, Ranjit Singh, RT Publication, Ranjit Nagar,				
Kharar, Punjab,1 January 2021				
10. Research Methodology, C.R.Kothari & Gaurav Garg, New Age				
Internatio	nal Publishers; Fourth edition, 1 September 2019.			
	T LEARNING OUTCOMES:			
. /	In completion of the course student will understand the meaning of			
research.				
· · ·	hey will also understand the need & characteristic of research.			
	tudents will gain knowledge how to conduct research in his/her life.			
	student can gain maximum knowledge about the research institutes.			
	o provide knowledge about the differences between manuscripts &			
pandulipis.				
(vi) It will help the students to know about the Indological research journals.				

#### **COURSE OBJECTIVES:**

**1.** Develops the critical reasoning ability.

**2.** Helps students to develop the skill of observation, analysis and assessment.

COURS	E COURSE NAME	MARKS	CREDITS
CODE			
HC-302	TRANSLATION, EDITING AND	100=70	5 Cr
	WRITING SKILL	(End-Sem)	
		+30 (Mid-	
		Sem)	
Unit-I	One Essay in Sanskrit	14	
Unit-II	Transliteration and Proof Correction	14	
	Two questions 7×2		
Unit-III	Precises writing (One Sanskrit Paragraph	14	
	is to be precised in 1/3 <sup>rd</sup> words and a		
	suitable title is to be suggested.		
Unit-IV	Comprehension	14	
	(Seven short questions from one Sanskrit		
	passage 2×7		
Unit-V	Translation English/Odia to Sanskrit	14	
	(one paragraph)		

#### Books recommended:

 Samskrta Vyakaranadarpana, Odisha Text Book Bureau, Bhubaneswar.
 Samskrta Nibandha Satakam, Kapildev Dwivedi, Chowkhamba Publication. Banaras

.3.Brht Anuvada Shiksa , Chakardhara Hansa Nautiyal , MLBD, New Delhi 3.Samskruta – nibandhadarsah , Rammurti Sharma , Sahitya Niketan, Kanpur **STUDENT LEARNING OUTCOMES:** 

(i) Students will know about the way of writing of essay & Precis.

(ii) To Increase students understanding about Diacritical and Proof Correction, Comprehension & Translation.

# HARD CORE-303

# **Course Objectives :**

- 1. This course offers the critical understanding about the communicative Sanskrit.
- 2. To develop the knowledge of the changing of speech and feminine suffix.

СС	COURSE NAME	MARKS	CREDITS
HC-303	COMMUNICATIVE SANSKRIT	100=70 (End- Sem) +30 (Mid- Sem)	5Cr.
Unit-I	Krdanta- Tavyat, Aniyar, Yat, Nyat, Kyap, Satr, Sanac, Ktva, Kta, Ktavatu, Tumun, Namul 7 Short Questions with alternatives - 2×7=14		
Unit-II	Sabdarūpa -Rama, Visvapa, Hari, Sakhi, Sudhi, Guru, Pitru, Matru, Asmad, yusmad, Tad, Gau, (Rupa and sentence making) 7 Short Questions with alternatives - 2×7=14		
Unit-III	Dhāturūpa - Bhu, Path, Drus, Lav, Seb, Han, kru, Paa, Bhi, Aud, Ni (Rupa and sentence making) 7 Short Questions with alternatives - 2×7=14	14	
Unit-IV	Stri Pratyaya- Laghu Sidhanta Koumudi 7 Short Questions with alternatives - 2×7=14	14	
Unit-V	Vacya Parivartanam 7 Short Questions with alternatives - 2×7=14	14	

#### **Books recommended**:

- 1. Vyavahāravākyāni, Lokabhasa pracara Samiti, Bhadrak
- 2. Rapid Sanskrit Speaking Course, Amrutavani Seva Pratisthana, Balasore
- 3. Vyavahārasāhasri, Samskrta Bharati, Bangalore
- 4. Vyākaraņa Darpaņa Odisha Text Book Bureau, Bhubaneswar
- 5. Guide to Sanskrit Composition and Translation, V.S. Apte, MLBD, Delhi
- 6. Higher Sanskrit Grammar, M.R.Kale , MLBD , Delhi
- 7. Brhat Anuvāda Siksa, Catradhara Hansa Nautiyal, MLBD, Delhi
- 8. Vyākaraņa Darpaņa, Odisha Text Book Bureau, Govt.of Odisha, BBSR

#### STUDENT LEARNING OUTCOMES:

After the completion of this paper students will get the knowledge about Sabdarupa, Dhaturupa, Avyayas, Krudanta suffix, simple communicative sentence, Knowledge of Strī Suffix & Vācyaparivartana.

# CORE ELECTIVE-301 GROUP-A

# **COURSE OBJECTIVE:**

**1.** It will focus on the similarities & difference between Dhvani & Alamkaras.

2. To provide the knowledge of Vacyartha &Vyangyartha.

COURSE CODE	COURSE NAME	MARKS	CREDITS
CE-301	POETICS	100=70 (End- Sem)+30 (Mid- Sem)	5Cr.
Unit-I	Dhvanyāloka Uddyota Uddyota – I, Kārikas – 1 to 8 One long question-10 One short question- 4	14	
Unit-II	Dhvanyāloka Uddyota Uddyota – I, Kārikas – 9 to 16 One long question-10 One short question- 4	14	
Unit-III	Vakroktijivita of Kuntaka, Chapter 1 Long question- 10 1 Short question- 4	14	
Unit-IV	Kāvyaprakāsa, Chapter – I (Kāvyalaksaņa, Kāvyaprayojana, Kāvyahetu and Kāvyabheda) One long question-10 One short question- 4	14	
Unit-V	Kāvyaprakāsa , Chapter – II (Sabdasakti, Abhidhā, Lakshana Vyanjanā, Abhihitānvayavāda and Anvitābhidhāna vāda), One long question-10 One short question- 4	14	

#### Books recommended:

1. Dhvanyaloka of Anandavardhana, K.Krishnamurty, Motilal Banarsidass, Delhi, 1982.

- 2. Dhvanyaloka of Anandavardhana, Sobhit Mishra, Chowkhamba Sanskrit SeriesOffice.Varanasi, 1953.
- 3. Dhvanyaloka of Anandavardhana, Pt. Kulamani Mishra, Odisha Sahitya Academi,Bhubaneswar.

4. Dhvanyaloka, Lokamani Dahal, Bharatiya Vidya Prakashan, Delhi, 3<sup>rd</sup> Edition, 2014.

5. Dhvanyaloka Eka Adhyayana, Thanesh Chandra Upraiti, Samskrta Granthagar, Delhi, 2009.

6. Vakroktijivitam (Ed) Krishnamoorthy, Karnataka University, Dharwar.

7. Vakroktijivitam, Chowkhamba Publications, Varanasi.

8. Kavyaprakasha, with Sanskrit. Comm., V. Jhalakikar, BORI, Pune, 1950.

9. Kavyaprakasha, With Sahityacudamani and Sudhasagara Commentary, Rewaprasada Dwivedi, Benaras Hindu University, Varanasi, 1<sup>st</sup> Edition, 1981.

10. Kavyaprakasha, With the Commentary Pradipa,Udyota and Prabha, Biswanath Bhattacharya and Jay Sankar Lal Tripathi, Benaras Hindu University, Varanasi, 1<sup>st</sup> Edition, 2003.

11. Kavyaprakasa (English Translation), M.M. Dr. Ganganath Jha, Bharatiya Vidya Prakashan, Delhi, 2005.

# STUDENT LEARNING OUTCOMES:

(i) After reading the Dhonyaloka's text, students will get more knowledge about Defination of Dhoni, Meaning of Pratiyaman, difference between Vachyartha & Vyangyartha , difference between Lakhana & Dhoni etc.

(ii) They will know about Poetic Form, Division of Poetic, Purpose of Poetic, Symptoms & Division of Rasa, of Kavyaprakasa from unit-I & II.

# CORE ELECTIVE-301 GROUP-B

### **COURSE OBJECTIVES:**

- 1. To provide the knowledge of Pholosophical aspects of grammar.
- 2. To develop grammar knowledge.

COURSE CODE	COURSE NAME	MARKS	CREDIT S
CE-301	PHILOSOPHICAL GRAMMAR	100=70 (End- Sem)+30 (Mid- Sem)	5Cr
Unit-I	<i>Vakyapadiya</i> of Bhartrhari : <i>Brahmakanda-</i> Karikas -1-30,1 Long question- 10 1 Explanation=4	14	
Unit-II	<i>Vakyapadiya</i> of Bhartrhari : <i>Brahmakanda</i> - Karikas -31 - 60,1 Long question- 10 1 Explanation=4	14	
Unit-III	$\begin{array}{ll} Mahabhasya: 2^{nd} Chapter 4 & Short Notes \\ / \\ Explanations & 3.5 \times 4 & = 14 \end{array}$	14	
Unit-IV	Parama-laghu-manjusa- Sphotanirnaya, Vrttistridha and Shaktinirupana 1 Long questions- 10 1 Short question – 4	14	
Unit-V	Parama-laghu-manjusa- Bauddharthanirupana, Apabhramse Sakti-nirupana, Sakti-vibhajana 1 Long question <b>-10</b> 1 Short question – 4	14	

#### **Books Recommended**

- 1. Vakyapadiya, Ed. K.A. Subramanyam Iyer, Deccan College, Pune
- 2. Vakyapadiyam, Ed. Sri Vamadeva Acarya, Krishnadas Academy, Varanasi, 1997
- 3. Systems of Sanskrit Grammar, S.K. Belvalkar, Delhi

- 4. Samskrta Vyakarana ka Itihasa (in Hindi), Yudhisthira Mimamsaka Ajmer
- 5. Samskrta Vyakarana Shastra ka Udvava aur Vikasa (in Hindi), Satyakama Varma,Delhi
- 6. amskrta Vyakarana Shastrasyetihasah (in Sanskrit), Lokamani Dahala.
- Patanjali's Mahabhasya Paspasahnika, K.C. Chatterji, A. Mukherjee & Co PrivateLtd., Calcutta, 4<sup>th</sup> Edition, 1972.
- 8. Vyakarana Mahabhasya of Patanjali (Vol. I), K.V. Abhyankar, BORI, Poona, 2005.
- 9. 9. Vyakarana Mahabhasya (Prathama navahnika), Charudev Shastri, MLBD, 2012.
- 10. *Paramalaghumanjusa* with Hindi Com. (Ed.) Kapildev Shastri, Kuruksetra , Kuruksetra University, Haryana
- 11. Paramalaghumanjusa with the comm. Bhavaprakashika and Balabodhini
- 12. *Paramalaghumanjusa*, Vidyabhavan Sanskrit Series, (Ed) Acharya Srinivas Sharma, Chaoukhamba Vidyabhavan, 2006

#### STUDENT LEARNNING OUTCOMES:

(i) Students will know about importance of Vyakarana, Dhvaniveda, Dhvaniveda, Sphotavad and Shakti.

(ii) Student will learn about Apabhramasa shakti nirupan,Baudhhartha nirupana.

# CORE ELECTIVE-302 GROUP-A

## **COURSE OBJECTIVES:**

- 1. In this section students will get to know about Subandhu's Style.
- 2. To Endorse the Indian culture & Value.
- 3. To provide the knowledge of Six seasons.
- 4. To Introduce students the Gadya style of Vasa.

COURSE CODE	COURSE NAME	MARKS	CREDITS
CE-302	PROSE, POETRY & DRAMA	100=70	5Cr.
		(End- Sem) +30 (Mid- Sem)	
Unit-I	Vāsavadattā – From introductory ta 'Kathayitu- mārebhe'	14	
	One long question-10, One short question-4		
Unit-II	Gitagovindam, Cantos I to IV One long question-10, One short question- 4	14	
Unit-III	RTUSAMHĀRA, Canto- I One long question-10, One short question- 4	14	
Unit-IV	Svapnavasavadattam One long question-10, One short question- 4	14	
Unit-V	Nala Campu-1 Uchvasa One long question-10 One short question- 4	14	

#### Books recommended:

- 1. Vāsavadattā, A Sanskrit Romance of Subandhu , (Ed) Louis H. Gray , Delhi, 1962
- 2. Vāsavadattā with commentary 'Capalā', (Ed) Pandit Shankar Dev Sastri
- 3. Vāsavadattā of Subandhu, Chowkhamba Publications, Varanasi
- 4. RITUSAMHĀRA of Kālidāsa, M.R.Kale, MLBD, Delhi

#### STUDENT LEARNING OUTCOMES:

- (i) Students can learn about the Prose style.
- (ii) To develop the knowledge about the culture of India.
- (iii) Students will know about the ten incarnations of Lord Shree Krishna.

# CORE ELECTIVE-302 GROUP-B

#### **COURSE OBJECTIVES:**

**1.** To provide the knowledge about style of Kasika jayaditya and vamana.

**2.** Student will know about style of Patanjali.

COURSE CODE	COURSE NAME		CREDIT S
CE-302	PRACINA-VYAKARANA (KASHIKA,PRATYAYA and SANDHI)	100=70 (End- Sem) +30(Mid- Sem)	5cr.
Unit-I	<i>Kasika</i> of Jayaditya and Vamana Chapter-I, Pada-1, from beginning to the sutra no-36; Explanation of 2 sutras - 7×2=14	14	
Unit-II	<i>Kashika</i> of Jayaditya and Vamana Chapter-I, Pada-1, from sutra nos-37 to end of the Pada; Explanation of 2 sutras - 7×2=14	14	
Unit-III	Tinanta – Bhu,Edh,Ad,Us,Hu,Div, Sun,Tud, Kr,Rudh, Krin,Cur. 7 Short questions -2×7=14	14	
Unit-IV	Taddhita (Laghusidhanta kaumudi) (Apatyarthaka and matvarthiysa) 7 short questions -2×7=14	14	
Unit-V	<i>Visarga Sandhi</i> Explanation of 2 sutras 5×2=10 One Prakriya – 4	14	

#### **Books Recommended:**

- 1. Kashika, (Ed.) Aryendra Sharma et al., Osmania University, AP
- Kashika with Comm. Nyasa and Padamanjari, Chowkhamba Publication 3.Mahabhasya, Karakahnika Ed. S.D.Joshi, CASS, University Poona 4.Mahabhasya, Samarthahnika, Ed. S.d. Joshi, CASS, University Poona
- 5. Vaiyakarana Siddhanta kaumudi, part I, Giridhar Sharma Chaturveda, MLBD, Delhi
- 6. Vaiyakaranasidhhanta kaumudi, part-1, Gopaladutta Pandeya, Chaukhamba prakashan, Benarass

#### STUDENT LEARNING OUTCOMES:

- (i) Students will learn about explanation style of Kasika
- (ii) Students will acquire knowledge about Patanjalis style of explanation from Apadana to karana .
- (iii) Students will learn about Visarga sandhi.

#### FIELD INTERNSHIP- FI-301

#### FOURTH SEMESTER HARD CORE-401

#### **COURSE OBJECTIVES:**

**1.** To provide the knowledge on srusti prakrikya, Dharma, sanskaras and ashramas and Rajadharma from Manusmruti.

2. It helps students to know about the theory of origination of diseases and their solution with the help of ayurved.

COURSE CODE	COURSE NAME	MARKS	CREDIT S
HC-401	TECHNICAL LITERATURE	100=70 (End-Sem)+30 (Mid- Sem)	5cr.
Unit-I	Manusmrti : Prathamadhyaya One long question-10 One short question- 4	14	
Unit-II	Manusmrti : Dvitiyodhyaya One long question-10 One short question- 4	14	
Unit-III	Manusmrti : Saptamaadhyaya One long question-10 One short question- 4	14	
Unit-IV	Ayurveda: Caraka Samhita Sutrasthanam – verse from 51 upto the end. One long question-10 One short question- 4	14	
Unit-V	Surapala's Vrksayaruveda One long question-10, One short question- 4	14	

#### **Books recommended**:

- 1. Manusamhita (English Translation), Sacred Books of the East Vol. 23, MLBD, Delhi.
- 2. Manusmrti, Jvala Prasad Chaturvedi, Randhir Book Sales, Haridwar, 1992.
- 3. Manusmrti, Braja Kishore Swain, Sadgrantha Niketan, Puri.

4. Surapala"s Vrksayurveda, Dr, Sri Krishna Jugnu, Chowkhamba Sanskrit Series Office, Varanasi, 2010.

5. Surapala's Vrksayurveda by Lallanji Gopal, Sandeep Prakashan, New Delhi.

6. Vrksayurveda (Ed) by Dr, Srikrushna Jugnu, Chawkhamba Samskrutaseries office, Varanasi

7. Arthasastra of Kautilya, Vol. I, II, III, T. Ganapati Shastri, Rashtriya Sanskrit Sansthan, New Delhi, 2002.

8. Arthasastra, Vol. I & II, Odisha Sahitya Academi, Bhubaneswar.

- 9. Arthasastra of Kautilya, Vachaspati Gairola, Chowkhamba Vidyabhawan, Varanasi, 1996.
- 10. Carakasamhita Part I, Narendranath Sengupta and Balaichandra Sengupta, RashtriyaSanskrit Sansthan, New Delhi, 2009.

11. Brhat samhita Part 1, Krsna Candra Dvivedi, Sampurnananda Sanskrit University, Varanasi, 1996.

12. The Brihatsamhita, N.C. Iyer, Sri Satguru Publications, Delhi, 1987.

# STUDENT LEARNING OUTCOMES:

(i) Student will learn about Srustyutpatti, Dharama lakshyana and Shodasa samskara.

(ii) Student will know about medicinal plants and their uses.

# HARD CORE-402

### **COURSE OBJECTIVES:**

**1.** To develop students understanding, with current debates and ethical issues in everydaylife.

**2.** Through Inscription we could learn about the supreme power and courage of the Indian kings.

**3.** To endorse the Indian way of life compressing Indian values.

COUR	COURSE NAME	MARKS	CREDIT
SE			S
CODE			
HC- 402	ANCIENT INDIAN HISTORY, CULTURE AND EPIGRAPHY	100=70 (End-	5cr.
		Sem)+30	
		(Mid- Sem)	
Unit-I	Sources of Indian History, Indus Valley Civilization, Vedic Life and Upanisadic way of Life- One long question-10 One short question- 4	14	
Unit-II	General outline of Boudha Darsan, Jain Darsan and carvak Darsan One long question-10 One short question- 4	14	
Unit- III	Temple Architecture and Sculpture with special reference to : Sri Jagannath Temple at Puri, Sri Lingaraj Temple at Bhubaneswar and Sun Temple at Konark One long question-10 One short question- 4	14	

Unit- IV	Ashoka's Dhauli Rock Edict and Hatigumpha Inscription of Kharavela – One long question-10 One short question- 4	14	
Unit-V	Samudragupta's <i>Prayaga Prasasti</i> (Allhabad Pillar Inscription), Aihole Inscription of Pulakesin )- One long question-10 One short question- 4	14	

#### **Books recommended**:

- 1. The Wonder that was India, A.L. Basham, Indian Edition, Rupa Paper back, 1989, Chap. III for section on History, Chap. VII for section on Religious Systems and Thought, Chap. VIII for section on the Arts.
- 2. Cultural Heritage of India, Vol. I five essays in Part-I under the heading "The background of Indian Culture"
- 3. The Indus sarasvati Civilization: Origin, Problems and Issues, S.C. Gupta, Delhi, 1996
- 4. Civilization of Ancient India, Louis Renou, Trans. By Phillip Spratt, Calcutta, 1959.
- 5. Bharatiya Kala, V.S. Agrawal, Varanasi, 1966
- 6. Introduction to Indian Art, A. Kumar Swami, Delhi, 1969
- 7. Sanskrit Inscriptions, Rajbali Pandeya
- 8. Abhilekhamanjusa, Dr. Ranjit Singh Sain, New Bharatiya Book Corporation, Delhi, 2010.
- 9. History of Orissa, Vol.-I, N.K. Sahu, Utkal University
- 10. Abhilekhamanjusa, Dr. Ranjit Singh Sain, New Bharatiya Book Corporation, Delhi, 2010.
- 11. Bharatasya Samskrtikanidhih, Ramji Upadhyaya, Chowkhamba Publication
- 12. Sarvadarshana sangrahah, Madhavacharya.

#### **STUDENT LEARNING OUTCOMES :**

- (i) To ignite student's learning capacity in key philosophical concepts related to Good and bad, right and wrong, just and unjust etc.
- (ii) Student will know about Architecture and Sculpture of Jagannath, Lingaraj and konark temple of Odisha.
- (iii) Student will know about the courage of Ashok and Kharavela and their works on welfare for the people.

# HARD CORE-403 DISSERTATION COURSE OBJECTIVES:

1. To understand the basic concept of research and its methodologies.

**2.** To identify and discuss the issues and the concepts related to the research process.

**3.** To identify and discuss the role and importance of research in the subject of philosophy.

4. To identify appropriate research topics.

5. To select and define appropriate research problems and parameters.

# STUDENT LEARNING OUTCOMES:

- (i) Prepare a project proposal.
- (ii) To gain knowledge about the research paper & dissertation.
- (iii) Organize and conduct research in a more appropriate manner.
- (iv) Understand the importance of research ethics.
- (v) A student is more searchable by writing a dissertation.
- (vi) Students gain knowledge about the issue of research.
- (vii) Organize and conduct research in a more appropriate manner.

(viii) Read, comprehends, and explains research articles in his/her academic discipline.

# **CORE ELECTIVE-401** GROUP-A

# **COURSE OBJECTIVES:**

- 1. To discover categorically rupakas in Sanskrit literature.
- 2. To help students re-examine the matra in chanda.

COURSE CODE	COURSE NAME	MARKS	CREDIT
			s
CE-401	PROSODY & POETICS	100=70	5 Cr.
		(End-	
		Sem)	
		+30	
		(Mid-	
		Sem)	
Unit-I	Chandomanjari (The following Chandas are	14	
	to be studied) Arya, Anustup, Indravajra,		
	Upendravajra, Vasantatilaka, Upajati,		
	Vamsasthha, Drutavilambita, Salini,		
	Malini, Mandakranta, Sikharini,		
	Harini, Shardulavikridita, Sragdhara.		
	Laksya-laksana- samanyaya of 2 Chandas –		
	7 × 2=14		
Unit-II		14	
	One Long question-10,		
	One Short question- 4		
Unit-III	Dasharupakam, Chapter III,	14	
	One Long question-10,		
	One Short question- 4		
Unit-IV	Kavyaprakasa – Chapter- IV (Only four	14	
	vadas and rasabheda)		
	One Long question- 10,		
	One Short question- 4		
Unit-V	Dramaturgy (Sahityadarpan, Chapter- VI	14	
	One Long question- 10,		
	One Short question- 4		
	pine short question- 4		

#### Books recommended:

- 1. Chandomanjari with Sans. Comm. (Ed) Sri Ramdhana Bhattacarya, Calcutta
- 2. Chandomanjari with Sans.Comm., Parameswar Dina Pandey,Krishnadas Academi, Varanasi,1987.
- 3. Kavyaprakasha, with Sanskrit. Comm., V. Jhalakikar, BORI, Pune, 1950.
- Kavyaprakasha, With Sahityacudamani and Sudhasagara Commentary, Rewaprasada Dwivedi, Benaras Hindu University, Varanasi, 1<sup>st</sup> Edition, 1981.
- 5. Kavyaprakasha, With the Commentary Pradipa,Udyota and Prabha, Biswanath Bhattacharya and Jay Sankar Lal Tripathi, Benaras Hindu University, Varanasi, 1<sup>st</sup> Edition, 2003.
- 6. Kavyaprakasa (English Translation), M.M. Dr. Ganganath Jha, Bharatiya Vidya Prakashan, Delhi, 2005.
- 7. The Sahityadarpana, English Translation, J.R. Ballantyne and Pramada Dasa Mitra, MLBD. Delhi, 2016.
- 8. Sahityadarpana evam Chanda (Selected Portions), B.S. Mishra, Satyanarayan Book Store, Cuttack, 2014.
- 9. Chhandomanjari,Parameswaradina Pandeya,Chaukhamba krshnnadas academy,Benarass,2016
- 10. Kavyaprakash,Harishankar sharma, Chaukhamba prakashan,Benarass, 2013

# STUDENT LEARNING OUTCOMES:

(i) Students can develop their knowledge about chanda.

(ii) To gain knowledge about the "Uttapativada, Anumitivada, Bhuktivada and Abhivyaktivada".

# <u>CORE ELECTIVE -401</u> GROUP-B COURSE OBJECTIVES :

1. Enhance knowledge on philosophiocal aspects of kaundabhatta on Dhatvartha in Vaiyakrana bhusanasara.

2. Students will understand the significance of Technical Terms in grammar.

COURSI CODE	E COURSE NAME	MARKS	CREDIT S
CE-401	PHILOSOPHICAL GRAMMAR -II	100=70 (End- Sem) +30 (Mid- Sem)	5cr.
Unit-I	Vaiyakarana-bhusana-sara, Dhatvarthanirnaya- Karikas 1-7; 1 Long question-10 1 short question- 4	14	
Unit-II	Vaiyakarana-bhusana-sara, Dhatvarthanirnaya- Karikas 8- 14 1 Long question-10 1 short question- 4	14	
Unit-III	Vaiyakarana-bhusana-sara, Dhatvarthanirnaya-Karikas 15- till the last Karika; 1 Long question-10 1 short question- 4	14	
Unit-IV	Technical Terms relating to the Core Elective Group: Sutra, Vartika, Bhasya, Vrtti, Karaka, Vibhakti, Lakara, Parasmaipada, Atmanepada, Sarvadhatuka, Ardhadhatuka, Set, Vet, Anit, Utsarga, Apavada, Antaranga, Bahiranga, Samjna, Paribhasa, Vidhi, Niyama, Atidesa and Adhikara. 4 Short Notes $3.5 \times 4 = 14$		
Unit - V	One Essay relating to Sanskrit Vaiyakaran	14	

#### **Books Recommended:**

- 1. Vaiyakarana-bhusana-sara, Ed. S.d. Joshi, Pune
- 2. Vaiyakarana-bhusana-sara, Ed. And Hindi Bhaimi Com. By Bhimasena Shashtri,Delhi
- 3. Vaiyakarana-bhusana-sara with Darpana Com., Varanasi
- 4. Vaiyakarana-bhusana-sara, Sanskrit Com. by Prabhakar Mishra, Varanasi
- *5. A Dictionary of Sanskrit Grammar*, K.V. Abhyankar, Oriental Institute, Baroda.
- 6. Samskrta Vyakarana Paribhasika Kosa, Abanindra Kumar and Dolamani Arya, Parimala Publications, Delhi,2013.
- 7. Vaiyakarana Prabandha Muktavali, Dr. Ashok Chandra Gaur Shastri, Nag Publishers, Delhi, 2005.

# STUDENT LEARNING OUTCOMES:

- (i) Students will learn about Dhatvartha.
- (ii) Students will know about technical terms of Paninian Grammar.
- (iii) Enhance Essay writing skill.

### **ALLIED CORE -401**

# **COURSE OBJECTIVES:**

This course will highlight the social construction of gender in Indian society and the role of social institution in the socialization process. Gendered family relation do not occur in vacuum and the course work help trace the reasons of gender inequality and gender discrimination.

COURS I CODE	COURSE NAME	MARKS	CREDIT S
AC-401	WOMEN AND SOCIETY	50=40 (End- Sem) +10 (Mid- Sem)	
Unit-I	<ul> <li>Social Construction of Gender: Sex and Gender- Nature versus Culture, Equality versus Difference- Gender Roles, Gender stereotyping.</li> <li>Women and Religion: women as repositories of culture practices and traditions Sexual division labour – Public -Private Dichotomy- Religious conceptualization of women.</li> </ul>		
Unit-II	Social Structures: Kinship- Forms of family and Household-Institutions of Marriage and Divorce, Politics of reproduction, Dowry, Property Rights- Class/Caste: hierarchy, victimhood and mobility. Contemporary Debates: Indian women: identity and Illusion -Representation and Issues of marginalized women -Violence, victimhood, and agency Empowerment.		

Unit-III	Changing Status of Women in India:	
	Women in Ancient and Precolonial	
	India Womenin Colonial	
	Period: Women's participation in the freedom	
	movement, and women's	
	organization – women in Post-Colonial India:	
	Towards Equality Report, Sharamshakti	
	Report	

#### Books recommended:

- 1. Altekar, A.S. (2005). The Position of Women in Hindu Civilization: From Prehistoric Times to Present Days Delhi: Motilal Banarsidass.
- 2. Barnett, Ola, Miller-Perrin, Cindy, L, Perrin, Robin D. (2005). Family Violence across the Lifespan, An Introduction. Second Edition. New Delhi: Sage Publication.
- 3. Baruah, S.L. (Ed). (1992). Status of Women in Asam: With Special reference to Non-Tribal Societies. New Delhi: Omsons Publications.
- 4. Beteille, Andre. (1996) Caste, Class and Power: Changing Patterns of Stratification in a Tanjore Village. Delhi: Oxford University Press.
- 5. Chatterjee, Partha & Jaganathan , Pradeep (Ed). (2000). Community, Gender and Violence, Subaltern Studies XI. New Delhi: Permanent Black.
- 6. Bhai, Nirmala, Harijan, P.(1986) Women In Independent India . New Delhi: B.R. Publishing Corporation.

#### Students Learning Outcomes-

(i) The students will understand the social construction of gender, gender roles and gender stereotyping.

(ii) The course will enable students to understand women & religion and religious conceptualization of women.

(iii) It discuss social structures, changing status of women in India and contemporary debates on Indian women and empowerment.

# SKILL BASED CERTIFICATE COURSE

# Title -Human Values and Professional Ethics

Credits – 3 Full marks- 50 Total hours- 36

#### **COURSE OBJECTIVES:**

- 1. This course offers the critical understanding of Human values.
- 2. To enable students to develop their Professional Ethics

	COURSE NAME	MARKS	CREDITS
CODE			
	Human Values and Professional Ethics	50	3Cr.
Unit-I	Human Values in Chanakyaniti	12	
Unit-II	Human Values in Nitisatakam	12	
Unit-III	Professional Ethics in Srimadbhagabad Gita	12	
Project		14	

# **Books recommended:**

1. Chanakyanitidarpana. (Ed.) Gunjeswar Choudhury, Chowkhamba Sanskrit Pratisthan, Varanasi

2. Bhartuhari Satakatrayam, Chowkhamba Surabharat Publication, Varanasi

3. Nitisatakam, Chowkhamba Orientalia , Varanasi

4. Srimadbhagabad Gita , Gita Press Gorakhpur, U.P.

## STUDENTS LEARNING OUTCOMES:

i. On completion of the course students will understand the meaning of Ethics.

**ii.** Students will gain knowledge about the human values in Chanakyaniti, Nitisatakam and Srimadbhagabad Gita.

**iii.** They will know about the ethics in Chanakyaniti, Nitisatakam and Srimadbhagabad Gita.

iv. Students will learn about different types of human values like respect, acceptance, consideration, appreciation, listening, openness, affection, truth, love, non-violence, peace etc.