Post Graduate Department of English Shailabala Women's (Autonomous) College, Cuttack MA (English) CBCS Syllabus ADMISSION BATCH

2023 - 2024

| S.N | P.Code | Paper Title | Credit | Marks | | |
|-----|----------------|---|--------|-------|-------|-------|
| | | | | M.Sem | E.Sem | Total |
| _ | 1st - Semester | | | | | |
| 1 | HC 101 | British Poetry | 5 | 30 | 70 | 100 |
| 2 | HC 102 | British Drama | 5 | 30 | 70 | 100 |
| 3 | HC 103 | British Fiction | 5 | 30 | 70 | 100 |
| 4 | HC 104 | British Non Fiction | 5 | 30 | 70 | 100 |
| 5 | AC 101 | Computer Application Course by e-learning centre | 3 | 20* | 30 | 50 |
| | | 2nd – Semest | er | | | |
| 6 | HC 201 | Literary Terms & Literary Criticism | 5 | 30 | 70 | 100 |
| 7 | HC 202 | Literature & Gender | 5 | 30 | 70 | 100 |
| 8 | HC 203 | Migration Literature | 5 | 30 | 70 | 100 |
| 9 | HC 204 | Life Writings | 5 | 30 | 70 | 100 |
| 10 | CE-201 | Select (ANY ONE)** A. American Literature B. Indian Writing in English C. Postcolonial Literature | 5 | 30 | 70 | 100 |
| 11 | OE-201 | Science & Detective Fiction | 04 | X | 50 | 50 |
| | | 3rd – Semest | er | | | |
| 12 | HC-301 | Linguistics & ELT | 5 | 30 | 70 | 100 |
| 13 | HC-302 | Odia Novels in English Translation | 5 | 30 | 70 | 100 |
| 14 | HC-303 | Literature for Children | 5 | 30 | 70 | 100 |
| 15 | CE-301 | Select (ANY ONE)** A. American Literature B. Indian Writing in English C. Postcolonial Literature | 5 | 30 | 70 | 100 |
| 16 | CE-302 | Select (ANY ONE)** A. American Literature B. Indian Writing in English C. Postcolonial Literature | 5 | 30 | 70 | 100 |
| 17 | FI-301 | Field Internship | 03 | X | 50 | 50 |

| | | 4th – Semesto | er | | | |
|----|--------|---|-----|-----|------|------|
| 18 | HC401 | Writing at Work | 5 | 30 | 70 | 100 |
| 19 | HC402 | Dalit Literature | 5 | 30 | 70 | 100 |
| 20 | HC403 | Dissertation | 5 | X | 100 | 100 |
| 21 | CE 401 | Select (ANY ONE)** A. American Literature B. Indian Writing in English C. Postcolonial Literature | 5 | 30 | 70 | 100 |
| 22 | AC 401 | Women & Society | 3 | 15 | 35 | 50 |
| | | TOTAL | 103 | 545 | 1455 | 2000 |

Mid Semester— 20 marks (Theory Exam) + 10 Marks (Assignment i.e. Questions/ PPT / Research Paper Writing / Report / etc)

Pager Code Abbreviations

HC - Hard Core; CE — Core Elective; OE - Open Elective; AC —Allied Course.

^{* (}Mid Sem - 10 Marks + Practical - 10 Marks)

^{**} The student has to take one of the three options offered under Core Electives - American Literature Indian Writing in English/ Postcolonial Literature. The option opted will be same for all the three (II/III/IV) Semesters.

[^] A student has to opt Open Elective (OE 201) for PG Students other than English. The optional courses are intended to develop specific research or professional interests.

^{^^} To be carried out as per the instruction of the Departmental guidelines.

Nature of Course: Hard Core
Paper Code: HC 101
Paper Title: British Poetry

Objective:

- To introduce the students to the different characteristics of a poem: rhyme, rhythm, figures of speech, imagery, lone and meter.
- To understand British culture, languages and historic periods through poetry.
- To understand and appreciate poetry as a literary art form.
- To analyse the various elements of poetry and associated literary devices.

| Unit | Paper Content | Marks |
|------|--|-------|
| 1 | John Milton: Paradise Lost, Books -1 & 2 | 14 |
| II | John Donne: Valediction Forbidding Mourning, Death Be not | 14 |
| | Proud | |
| | John Keats: Ode on a Grecian Urn; Ode to Nightingale; | |
| | S T Coleridge: Frost at Midnight, Kubla Khan | |
| III | Wordsworth: Prelude: Book I & II | 14 |
| IV | Alfred Tennyson: Ulysses | 14 |
| | Robert Browning: My Last Duchess | |
| V | Siegfried Sassoon: Dreamers, Absolution | 14 |
| | Wilfred Owen: 1914, Anthem for Doomed Youth | |
| | W. B. Yeats: September 1913, The Wild Swans at Coole, Leda | |
| | and the | |
| | Swan, A Prayer for my daughter, Sailing to Byzantium. | |

Suggested Reading:

- Bowra, Maurice. The Romantic Imagination. OUP
- Grierson, Herbert and J C Smith. A Critical History of English Poetry.
- David Daiches: Poetry and the Modern World: A Study of Poetry in England between 1900 and 1939.

Learning Outcomes:

- i) find the varied techniques and forms of poetry.
- ii) appreciate the poem based on its rhythmic pattern and metrics.
- iii) apply the principles of literary appreciation/ criticism.
- iv) analyse the poetry based on various elements of poetry.
- v) develop their own creative/poetic skill.

Nature of Course: Hard Core
Paper Code: HC 102
Paper Title: British Drama

Objective:

- Get acquainted with the genre of Drama.
- Learn the rhetorical aspect of drama.
- Comprehend changing approaches to theatre and the change in dramatic works.
- Comprehend main ideas and details in different kinds of dramatic scripts.
- Explore issues and experiences through a stimulation of their imagination.

| Unit | Paper Content | Marks |
|------|----------------------------------|-------|
| I | William Shakespeare: King Lear | 14 |
| II | Bernard Shaw: Saint Joan | 14 |
| III | Tom Stoppard: Indian Ink | 14 |
| IV | John Osborne: Look Back in Anger | 14 |
| V | Caryl Churchill: Top Girls | 14 |

Suggested Readings:

- Cohen, Michael. "On Reading 'Hamlet' for the First Time." College Literature, vol. 19, no. 1, 1992, pp. 48-59. JSTOR, JSTOR, www.jstor.org/stabIel25111940.
- Bhatia, Nandi. "Reinventing India through a quite witty pastiche": Reading Tom
- Stoppard's Indian lnk." Modern Drama, vol. 52 no. 2, 2009, pp. 220-237.
 Project MUSE, doi:10.1353/mdr.0.0104
- Bhatia, Nandi. "Anger, Nostalgia, and the End of Empire: John Osborne's Look Back in Anger." Modern Drama, vol. 42 no. 3, 1999, pp. 391-400. Project MUSE, doi:10.1353/mdr.1999.0012
- Social Realistic Projections of Galsworthy's Strife https://www.researchqate.net/ publication/285626997 Social Realistic Projections of Galsworthy's Strife

Learning Outcomes:

- comprehend effectively different imageries and situations.
- understand the varied attitudes, values and ideas transmitted and dramatized in oral form.
- comprehend body language and facial expressions better.
- make critical and rational judgements.
- communicate with and understand others better.

Nature of Course : Hard Core Paper Code : HC 103

Paper Title : British Fiction

Objective:

Improve their comprehension skills.

- Improve their vocabulary which will further improve their comprehension.
- Understand the artistry and utility of English language through a study of the fictions.

Refine their critical faculties necessary for academic and professional life.

| Unit | Paper Content | Marks |
|------|---|-------|
| I | Jonathan Swift: Gulliver's Travels Book 1 & 2 | 14 |
| II | Charles Dickens: A Tale of Two Cities | 14 |
| III | D H Lawrence: The Rainbow | 14 |
| IV | Doris Lessing: The Grass is Singing | 14 |
| V | Virginia Woolf: To the Lighthouse | 14 |

Suggested Readings:

- David Lodge. Language of Fiction: Essays in Criticism and Verbal Analysis of the English Novel. Routledge Publication. 2002
- E M Foster: Aspects of the Novel. Edward Arnold. 1927.
- Lentz, David B. Novel Criticism: How to Critique Novels like a Novelist. Createspace independent Pub. 2011.

Learning Outcomes:

- apply critical and theoretical approaches to the reading and analysis of literary and cultural texts in multiple genres.
- identify, interpret, describe and analyse the critical ideas and themes that appear in literary and cultural tests.
- perform research, and critically analyse the texts from different historical periods and genres.
- demonstrate a broad understanding as to hoe different ideas and values infirm and impact culture and society.
- evaluate and synthesize information from a variety of written and electronic sources.

Nature of Course : Hard Core
Paper Code : HC 104

Paper Title : British Non Fiction

Objective:

- Will learn to use language in context and internalize the meaning in context.
- To express their opinion.
- Articulate their thoughts and ideas.

• Organize their thoughts in a logical manner.

| | . 8 8 | |
|------|---|-------|
| Unit | Paper Content | Marks |
| I | Francis Bacon - (Essays) - Of Truth, Of Death | 14 |
| | Charles Lamb: Dream Children: A Reverie | |
| | William Hazlitt: On Going on a Journey | |
| II | Thomas Moore : Utopia | 14 |
| | Joseph Addison: Sir Roger at Home | |
| III | Thomas Carlyle: On Heroes, Hero-Worship and the Heroic in | 14 |
| | History (Hero as Poet, Hero as Man of Letters) | |
| IV | Robert Lynd: On Forgetting, The Pleasure of Ignorance | 14 |
| | A.G. Gardiner: On Saying Please, On the Rule of the Road | |
| V | Mathew Arnold: Culture and Anarchy (Chapter 1) | 14 |

Suggested Readings:

- Eagelton, Terry. Literary Theory: An Introduction. Blackwell. 1996.
- David Daiches: Critical Approaches to Literature. Prentice-Hall. 1956.

Learning Outcome:

- At the end of this paper, students will be able to:
- think and express critically skills like narrative skills, analytical skills, expository skills and argumentative skills.
- interpret literary text and understand the significant development in the history of English literature through prose writers.
- state facts in plain and precise manner.
- develop their story's theme using supporting references and factual details in a convincing manner.
- learn to share their ideas and new learning's with reading partners.

SEMESTER - I

Nature of Course: Allied Core Paper Code: AC 101

Paper Title : Computer Application Course by e-learning centre

Details of this course will be given by the e-learning centre.

SEMESTER - II

Nature of Course : Hard Core Paper Code : HC 201

Paper Title : Literary Terms & Literary Criticism

Objective:

- Enable students to analyse / interpret / evaluate a literary work better.
- Broaden the understanding of Literary Criticism and formulate a comprehensive understanding and critical approaches to literary works.

| Unit | Paper Content | Marks |
|------|---|-------|
| I | Literary Terms | 14 |
| | Poetry: Conceit, Metonymy, synecdoche, Alliteration, meter, | |
| | metaphor, simile, personification, allegory, imagery. | |
| | Prose: Parallelism, Foil characters, foreshadowing, in media Res, | |
| | irony, satire, vignette, sci-fi, meta narrative, Juxtaposition. | |
| | Drama: Catharsis, chorus, climax, exposition, denouement, | |
| | tragedy, comedy, soliloqgy, hamartia, deus ex machine. | |
| II | Jacques Derrida Deconstruction with reference to "Structure, | 14 |
| | Sign and Play" in the Discourse of the Human Sciences | |
| III | Louis Althusser Marxist literary theory with reference to | 14 |
| | Ideology and the State Apparatuses. | |
| IV | Jaen-Francoise Lyotard: "Answering the Question What is | 14 |
| | Postmodernism?" from The Postmodern Condition. | |
| V | Bell hooks: "Black Women and Feminism" from Ain't I a | 14 |
| | Woman. | |

Suggested Readings:

Eagelton, Terry. Criticism and Ideology. New Left Books. 1976. Lodge, David and Nigel Wood, Ed. Modern Criticism and Theory: A Reader.

Routledge. 2013.

Learning Outcome:

- locate the changing trends in literary criticism and literary theory.
- Compare // contrast the differences in different schools' literary criticism.
- analyse and describe the critical ideas, values and themes.
- apply the various theoretical elements on my given literary text.
- construct a critical write-up on any given text.

Nature of Course : Hard Core Paper Code : HC 202

Paper Title: Literature & Gender

Objective:

• To introduce the students to the essentialism debate.

- Enable the students to analyse gender issues and place them in a societal and cultural context.
- Understand the various categories related to gender and the socio-cultural narratives around them.

| Unit | Paper Content | Marks |
|------|---|-------|
| I | Virginia Woolf: Orlando | 14 |
| II | Kate Chopin — The Awakening | 14 |
| | Charlotte Perkins Gilman- The Yellow Wall Paper | |
| III | K.A.Abbas: Bholi | 14 |
| | Fakir Mohan Sengpati: Revati | |
| IV | Audre Lorde: The Cancer Journals. [Introduction & Unit 1] | 14 |
| V | Eliane Showalter: Towards a Feminist Poetics | 14 |

Suggested Readings:

- Sigmund Freud, "Female Sexuality" Sexuality and the Psychology of Love, Touchstone: 1997, 184-201.
- Chandra Talpade Mohanty, "Feminist Encounters: Locating the Politics of Experience" Feminist Theory Reader: Local and Global Perspectives
- Héléne Cixous, "The Laugh of the Medusa" Signs, Vol. 1, No. 4 (Summer, 1976), pp. 875-893 Luce
- Lucy Irigary, "When Our Lips Speak Together' Signs, Vol. 6, No. 1, Women: Sex and Sexuality, Part 2 (Autumn, 1980), pp. 69-79

Learning Outcome:

- At the end of this paper, students will be able to:
- describe how women's lives have been shaped in various geographical settings.
- demonstrate an understanding of the effect of socio-historical and contemporary power dynamics on women's life and evaluate gender to be a social construct.
- develop the concepts of class, race and gender as social construct and interpret the thoughts of women lives.
- comprehend the plurality of female experience in relation to gender.
- determine biases in the construction of gender and patriarchal norms.

Nature of Course : Hard Core Paper Code : HC 203

Paper Title : Migration Literature

Objective:

To be able to locate and compare varied perspectives.

 To trace the history of migration and understand issues related to displacement, cultural hybridity and diaspora issues.

| Unit | Paper Content | Marks |
|------|---|-------|
| I | Amitav Ghosh: The Shadow Lines | 14 |
| II | Anita Desai: Cry, the Peacock | 14 |
| III | Bharati Mukerjee: Wife | 14 |
| IV | Jhumpa Lahiri: Interpreter of Maladies - Interpreter of Maladies, | 14 |
| | Mrs Sen, The Third and Final Continent | |
| V | Romesh Gunesekera: Reef | 14 |

Suggested Readings:

- Ashcroft, Bill, Gareth Griffiths, and Helen Tiffin. Key Concepts in Post-Colonial Studies
- Bhabha, Homi K. The Location of Culture.
- Biddy Martin and Chandra Talpade Mohanty. "Feminist Politics: What's Home Gotto Do with It?" Feminist Studies/Critical/ Studies. Ed. Teresa de Lauretis.
- Gisela Brinker-Gabler and Sidonie Smith, eds. Writing New Identities: Gender, Nation, and Immigration in Contemporary Europe.
- Salman Rushdie. "Imaginary Homelands" in Imaginary Homelands.

Learning Outcome:

- put on the leitmotifs of the suggested texts to explore the conscientiousness of association between the 'homeland' and the 'diaspora'.
- understand the contemporary relevance of migration literature.
- realize homeland from a diverse prism through the eyes of writers who have lived in a composite culture.
- appreciate the relevance of migration literature.
- locate and compare varied perspectives of migration.

Nature of Course: Hard Core
Paper Code: HC 204
Paper Title: Life Writing

Objective:

- Life writing enables an individual to retain otherwise fleeting emotions and feelings as well as history about one's personal growth and family environment.
- It encompasses everything from the complete life to the day-in-the-life, from the fictional to the factional.

• It embraces the lives of objects and institutions as well as the lives of individuals, families and groups.

| Unit | Paper Content | Marks |
|------|---|-------|
| I | Jawaharlal Nehru, The Discovery of India, Chapters 1-3. | 14 |
| II | Mahatma Gandhi, Autobiography or the Story of My | 14 |
| | Experiments with Truth, Part I, Chapters 1 to 8 | |
| III | Kamala Das: My Story | 14 |
| IV | Simone de Beauvoir: Introduction to The Second Sex | 14 |
| V | Maya Angelou : I Know why the Caged Bird Sings | 14 |

Suggested Readings:

- Anderson, Linda. Autobiography. Taylor and Francis. 2011
- Pascal, Ray. Design and Truth in Autobiography. Routledge. 1960.
- Smith, Sidonie and Julia Watson. Reading Autobiography: A Guide of Interpreting Life Narratives. Print Publication 2002. Minnesota Scholarship Online: August 2015

Learning Outcome:

- measure and appraise the selected texts vis -a vis their context and socio political and cultural background. (evaluating),
- give a first-hand account into the life of the famous personalities to have a better insight into how their experiences have shaped them as a person. (understanding)

Nature of Course : Core Elective Paper Code : CE 201 - (A)

Paper Title: American Literature

Objective:

- Introduce with the Geography of America with its flora and fauna.
- To make aware of the diversity of ethnic issues.

 To make aware of the features of essay, autobiography and historical romance.

| Unit | Paper Content | Marks |
|------|---|-------|
| I | Crevecoeur: 'What is an American?' in Letters from an | 14 |
| | American Fanner | |
| II | The Significance of the Frontier in American History | 14 |
| III | Benjamin Franklin: Autobiogrphy | 14 |
| IV | James Fenimore Cooper: The Last of the Mohicans | 14 |
| V | Thomas Paine: Common Sense | 14 |

Suggested Readings:

- Bradbury, Malcolm. The Modern American Novel. Oxford: Oxford University Press, 1983. Print.
- Braxton, Joanne M. Black Women Writing Autobiography. Philadelphia: Temple University Press, 1989. Print.
- Gray, Richard. After The Fall: American Literature Since 9/11. Chichester, West Sussex: WileyBlackwell, 2011. Print.
- Matthews, John T. A Companion to the Modem American Novel 1900-1950. Malden, MA: Wiley Blackwell, 2009. Print.
- Wong, Shawn. Asian American Literature. New York: Harper Collins, 1996. Print.

Learning Outcome:

- understand the culture and history of America through major literary works.
- discover how American literature make sense of the world through their works
- American dream to be an evolving mythology
- demonstrate the concept of the American dream of 19th and 20th century (apply)

Nature of Course : Core Elective Paper Code : CE 201 - (B)

Paper Title: Indian Writing in English

Objective:

- To introduce the poet of Bhakti Literature and their treatment of Indian theology.
- To acquint with the early travel narratives.
- To trace the elements of early Indian writing.
- To analyse the history of Indian Literature

| Unit | Paper Content | Marks |
|------|--|-------|
| I | Kabir Poems: | 14 |
| | 'Go naked if you want', 'Hey Qazi, what's the book you're | |
| | preaching from?', 'Kabir is done with Stretching thread and | |
| | weaving', 'Tell me, Ram: what will happen to me?' 'If cast was | |
| | what the Creator had in mind?, 'Why be so proud of this useless, | |
| | used-up body?, 'Hey brother, why do you want me to talk'?', | |
| | 'That master weaver, whose skills 'That thief has gone on | |
| | thieving', 'Pundit, so well-read, go ask God' in Songs of the | |
| | Saints of India Translated, J,S, Hawley and Mark Juergensmeyer | |
| II | Poems of Mira: - | 14 |
| | 'I'm colored with the color of dusk', 'Life without Hari is no | |
| | life', 'Today your friend is coming', 'I saw the dark clouds | |
| | burst', 'Hey love bird, crying cuckoo', Murli sounds on the | |
| | banks of the Jumna', 'The Bil woman tasted them, plum after | |
| | plum', 'Sister, I had a dream that I wed', 'I have 15 talked | |
| | to you', 'Go to where my loved one lives', 'Oh, the yogi', 'Let | |
| | us go to a realm beyond going', in Songs of the Saints of India, | |
| | tr, J,S, Hawley and Mark Juergensmeyer (New Delhi: Oxford | |
| | University Press, 2004), pp. 134- 140. | |
| III | The Travels of Dean Mahomet [Dedication; Letters: 1,2,3,8, 12, | 14 |
| | 13,14 &15] | |
| IV | Bankim Chandra: Rajmohan's wife | 14 |
| V | M K Naik: History of Indian Literature | 14 |

Suggested Readings:

- Amin, Samir. Imperialism and Unequal Development. New York: Monthly Review Press, 1977.
- Ashcroft, Bill, Gareth Griffin and Helen Tiffin. The Empire Writes Back: Theory and Practice in Post-Colonial Literature. London: Routledge, 1989.
- Bhabha, Homi K, ed. Nation and Narration. London: Routledge, 1990.
- Chatterjee, Partha. "Nationalism as a Problem." Nationalist Thought and the Colonial World: A Derivative Discourse? Tokyo and London, Zed Books for United Nations University.
- Guha, Ranajit. Subaltem Studies: Writings on South Asian History and Society. New Delhi: Oxford University Press, 1983.
- Kachru, Braj B. The Other Tongue: English Across Cultures. Chicago: University of Illinois Press, 1982.
- Thiong'o, NgugiWa. "The Language of African Literature." Decolonizing the Mind: The Politics of Language in African Literature. London: James Curry, 1981.
- Dodiya Jaydipsinh, Plays of Girish Karnard, New Delhi, Prestige 1999
- de Souza, Eunice. Nine Indian Women Poets, Delhi: Oxford University Press, 1997.
- ----Talking Poems: Conversations With Poets. New Delhi: Oxford University Press, 1999.
- Haq, Kaiser (ed.). Contemporary Indian Poetry. Columbus: Ohio State University Press, 1990.
- Hogan, P. C., Colonialism and Cultural Identity: Crises of Tradition in the Anglophone Literatures of India, Africa, and the Caribbean, State University of New York Press 2000
- King, Bruce Alvin. Modern Indian Poetry in English: Revised Edition.
 New Delhi: Oxford University Press, 1987, rev. 2001. ("the standard work on the subject and unlikely to be surpassed" Mehrotra, 2003).

Learning Outcome:

- demonstrate the various features of Indian writing in English.(apply)
- defend the pluralistic aspect of Indian culture and society. (evaluate)
- associate Indian culture via the English language (analyze)
- quote the work of significant Indian writers of poetry and drama (remember)
- design in order to demonstrate different literary cultures in relation to drama (create)

Nature of Course : Core Elective Paper Code : CE 201 - (C)

Paper Title : Post-Colonial Literature

Objective:

• To introduce the major issues and themes of postcolonial theory.

- To explore a wide range of literary, cultural and theoretical texts from India.
- To stimulate and support the study of empire, decolonization and post colonial world across the disciplines.
- To trace the problems and consequences of the decolonization of the country.

• To understand both colonizers and colonized in many concerns like education, politics, geography and culture etc.

| | eddedion, ponties, geography and editare etc. | |
|------|--|-------|
| Unit | Paper Content | Marks |
| I | Partha Chatterjee: The Nation and its Fragments (Essays: The | 14 |
| | Nation and its Women, Women and Its Nation) | |
| II | A P J Abdul Kalam: My Journey, | 14 |
| | Martin Luther King: I have a dream, | |
| | Nelson Mandela: Nobel Prize acceptance speech | |
| III | Salman Rushdie, "'Commonwealth Literature' Does Not Exist," | 14 |
| | imaginary Homelands: Essays and Criticism 1981-1991: 61-70 | |
| | Letter of Amitav Ghosh in 2001 to Commonwealth Foundation | |
| | refusing the Commonwealth Writers Prize for Eurasia Region | |
| | Ania Loomba, "Situating Colonial and Postcolonial Studies," | |
| | Literary Theory: An Anthology, 2nd. Eds Julie Rivkin and | |
| | Michael Ryan 1100- 1111. Aijaz Ahmed. "The Politics of | |
| | Literary Postcloniality Racel Class 36.3 (1995): 1-20 | |
| IV | Gayatri Spivak : Can the Subaltern Speak ? | 14 |
| | Nayantara Sehgal: The Schizophernic Imagination | |
| V | Mahatma Gandhi, Passive Resistance and Education, in Hind | 14 |
| | Swaraj and Other Writings, ed. Anthony J Parel (Delhi : CUP, | |
| | 1997) pp. 88-106 | |
| | B.R. Ambedkar. Dr. Ambedkar's Speech at Mahad, in Poisoned | |
| | Bread, ed. Aijun Dangle (Hyderabad : Orient Longman, 1992, | |
| | rpt. 1994) pp. 223-33. | |
| | | |

Suggested Readings:

- Harish Trivedi. "India and Post-colonial Discourse" in interrogating Post-colonialism: Theory: Text and Context. Ed. Harish Trivedi and Meenakshi Mukherjee
- Arvind Melhotra: History of Indian Literature in England.
- Dennis Walden. "Indo-Anglican Fiction: Narayan and Sahgal."
 Postcolonial Literatures in English: English, Language, Theory.

Learning Outcome:

- identify key questions, authors, and literary forms in postcolonial literature
- think critically about these texts in relation to postcolonial theory
- situate these works in their larger cultural contexts
- develop interpretative skills of close reading
- offer nuanced interpretations, articulate coherent arguments, and develop research skills through your written essays

Nature of Course : Open Elective

Paper Code : OE 201

Paper Title : Science & Detective Fiction

Objective:

- To motivate students and fully engage them in reading the crime fiction genre;
- To develop and refine critical thinking skills in order to make the most out of the information and experiences that surround students in their daily lives;
- To introduce the problem-solving strategies inherent in investigating and solving a crime;

 To address issues of moral responsibility, race, gender, and the global community.

| Unit | Paper Content | Marks |
|------|---|-------|
| I | Mary Shelley: Frankestein | 10 |
| II | HG Wells: The Time Machine | 10 |
| III | Margaret Atwood: The Handmaid's Tale | 10 |
| IV | Agastha Christie: The Murder of Roger Ackyord | 10 |
| V | Sherlock Holmes: A Study in Scarlet | 10 |

Suggested Readings:

• Rob, Latham. Science Fiction Criticism. Bloomsbury.

Learning Outcome:

- Correlate to concepts in Science and Literature to address complex environmental issues (problem solving).
- Acquire information about the texts on travel narratives as a popular literary genre and its relevant theories.

Nature of Course : Hard Core Paper Code : HC 301

Paper Title : Linguistics & ELT

Objective:

- Have a fundamental understanding of the basic nature, branches and history of linguistic inquiry.
- Understand and use methods of logical analysis in analysing the data from a wide variety of languages and dialects.
- Distinguish, evaluate and interpret the methodologies and their results in the context of the overall aim of understanding the nature of language.
- Provide abroad interdisciplinary perspective on work in language to emphasize the connectedness and relevance of work to other fields.
- Acquire the skills of listening, speaking, reading, writing and thinking in an integrated manner.
- Develop interpersonal communication skills and attain basic proficiency –
 Develop ability to express one's thoughts orally and in writing in a
 meaningful way in English language.
- Able to interpret / understand instructions and polite forms of expression & respond meaningfully both orally & in writing.

| | & respond meaningfully both orany & in writing. | |
|------|--|-------|
| Unit | Paper Content | Marks |
| I | Linguistics - I | 14 |
| | a) Language and Linguistics ~ Level of Linguistic Analysis; | |
| | Descriptive, historical and comparative linguistics. b) History of Linguistics - Early History - The Renaissance - Twentieth Century Linguistics - Europe and America - Saussurean Principles-Later Development-Schools of thought. c) Language and its Structure I: Phonetics - Articulatory Phonetics- The organ of speech- Segmentation: Vowel and Consonants. d) d. Language and its Structure II: Phonology — Speech and writing — Narrow and Broad Transcription — The Phoneme Theory | |
| II | Linguistics - II | 14 |
| | a) Language and its Structure III: Morphology — Emergence of Morphology — Features and Aspects - Lexicon — Word Structure — Morpheme b) Language and its Structure IV: Syntax - Constituent Structures: simple sentence, noun phrase, verb phrase, preposition, adjective and adverb; Argumentative & Thematic structure. | |

| | c) Language and its Structure V: Semantics - Elements of | |
|-----|---|----|
| | Meaning - Sources of Meaning - Meaning Relations. | |
| | d) Language and its Structure VI: Pragmatics - Elements of | |
| | Pragmatics - Text & its qualities, Discourse & its structure. | |
| III | Applied Linguistics | 14 |
| | a) Sociolinguistics: What is sociolinguistics? — Functions of | |
| | language - Concepts: speech community, speech repertoire, | |
| | speech situation, speech event, speech act. Language | |
| | Variety & classification: dialects, accents, registers, styles - | |
| | Native & Non-native varieties - standard & non-standard | |
| | varieties. Language in contact: (only concepts) - | |
| | Bilingualism/Multilingualism, Pidgins, Creoles, Diglossia, | |
| | Code Switching, Code Mixing. | |
| | b) Psycholinguistics: Innateness hypothesis - Logical problem | |
| | of language acquisition, Implicit & Explicit knowledge of | |
| | Grammar; Principles & Parameters of Universal grammar. | |
| | c) Applied Linguistics: What is applied linguistics? Historical | |
| | perspective, contrastive analysis, error analysis & | |
| | methodology; significance of learners' error. | |
| | d) Stylistics: Definition, Fyre's stylistic levels; Prose style - | |
| | parataxis - hypotaxis; Difference between linguistic style | |
| | and literary style. | |
| IV | Practice Teaching | 14 |
| | a) Good Teaching: Characteristics of a Good Teacher, | |
| | Learning how to teach, Role of a teacher (in general & in | |
| | classroom) – Factors influencing it, teacher as a decision | |
| | maker - Types of decision -nature of classroom — effective | |
| | classroom management. | |
| | b) Observation: Requirement in a classroom — Qualitative | |
| | methods — Quantitative methods. | |
| | c) Teaching Plan: Levels - Merits of Planning - Aspects of | |
| | lesson planning - Learning outcomes — Teaching Aims - | |
| | Learning content - materials teaching strategies. | |
| | d) Lesson Planning — Requirement of a lesson plan — | |
| | contents of a lesson plan — Assessment of the lesson - | |
| | Overall, teacher's contribution, learner's perspective, | |
| | Preparation of Lesson Plan (English Chapters from NCERT | |
| | Books - Class VIII - X will be given for practice.) | |
| V | ELT | 14 |
| | a) Teaching listening: Goals and problems in teaching | |
| | listening, Listening activity design through text & task, | |
| | designing types of activities with examples. | |
| | | |
| | | |

- b) Teaching speaking: Goals and problems in teaching speaking, Speaking activity design through topic, task, & presentations, Pronunciation.
- c) Teaching reading: What is reading? Beginning reading with phonemic awareness and practical principles; Fluent reading Characteristics and Implications; Extensive Reading Principles and Problems.
- d) Teaching writing: What is writing? Formal and Informal writing, Beginning writing through letters, Fluent writing -Different types of writing tasks - Creative, Instructions, interpersonal, Description, Responses to review, Persuasion, Information; Process writing.

Suggested Readings:

- Smith, N. V. (2004). Chomsky: Ideas and Ideals. 2nd Edition. Cambridge University Press.
- Pinker, Steven. The Language Instinct
- Fromkin, Rodman and Hyams: An introduction to language
- Rogers, Henry (2000) The Sounds of Language: An Introduction to Phonetics
- William O'Grady (2005): How children learn language. CUP
- Grice, H.P. (1989) Studies in the Way of Words. Harvard University Press.
- Sperber and Wilson, D. (1995, second edition) Relevance: Communication and Cognition
- Zimmermann, T. and Sternefeld, W. (2013). Introduction to Semantics: An Essential Guide to the Composition of Meaning. De Gruyter.
- Rogers, Henry (2000) The Sounds of Language: An Introduction to Phonetics
- Haegeman, L. (2006) Thinking Syntactically.

Learning Outcome:

- improve their speaking ability in English both in terms of fluency and comprehensibility
- give oral presentations and receive feedback on their performance
- increase their reading speed and comprehension of academic articles
- improve their reading fluency skills through extensive reading
- enlarge their vocabulary by keeping a vocabulary journal

Nature of Course : Hard Core Paper Code : HC 302

Paper Title: Odia Novels in English Translation

Objective:

 Outline the process of literary translation with specific reference to the novels.

- Assess the Odia Novels translated in English.
- To get a glimpse of the regional literatures translated in English.

| Unit | Paper Content | Marks |
|------|---|-------|
| I | Fakir Mohan Senapati: Six Acres and a Third | 14 |
| II | Gopinath Mohanty: The Ancestors | 14 |
| III | J P Das: A Time Elsewhere | 14 |
| IV | Chandrasekhar Rath: Astride the Wheel | 14 |
| V | Sarojini Sahoo: The Dark Abode | 14 |

Suggested Readings:

- Susan Bassnet and Harish Trivedi (eds). Postcolonial translation: Theory and Practice. Routledge.1998.
- Paul St. Pierre and Prafulla Kar. In Translation: Reflections, Refractions, Transformations. Pencraft International. Pencraft International. 2015.

Learning Outcome:

- attain accessibility to regional and international literary forms,
- be able to contextualize the texts.
- develop a comparative perspective to study the texts.
- how well the Odia culture is reflected in Literature.

Nature of Course : Hard Core Paper Code : HC 303

Paper Title : Literature for Children

Objective:

- Appreciate the value of multicultural and international children's literature in developing an understanding of and appreciation for other cultures through literary genres
- Understand how authors use literary devices to get their message through
- Understand developmentally appropriate practices in which literature can and does support the goals of early childhood education
- Understand how children's books support children's development (cognitive, social, emotional, language and aesthetic development)
- Appreciate how adults scaffold children's thinking through dialogic reading and read aloud activities.

| | reading and read around activities. | |
|------|---|-------|
| Unit | Paper Content | Marks |
| I | Lewis Caroll: Alice in the Wonderland | 14 |
| | Chapters: Down the Rabbit Hole, The Pool of Tears, A Caicus - | |
| | Race and a Long Tale, The Rabbit sends in a Little Bill, Advice | |
| | from a Caterpillar, Pig & Pepper, A Mad Tea Party. | |
| II | Satyajit Ray: Feluda | 14 |
| | Chapters: Danger in Darjeelling, Kailash Chowdhury's Jewel, | |
| | Trouble in Gangtok, A Killer in Kailash. | |
| III | Ruskin Bond: Dust on the Mountain (Full Book) | 14 |
| IV | William Saroyan: My Name is Aram | 14 |
| | Chapters: The Summer of the Beautiful White Horse, The | |
| | Journey of Hanford, The Pomegranate Trees, One of our future | |
| | poets, You might say, The fifty Yard Dash, A nice old fashioned | |
| | romance with love lyrics & everything, My cousin Dikran the | |
| | orator. | |
| V | Lucy Maud Montgomery: Anne of Green Gables | 14 |
| | Chapters: Mrs. Rachel Lynde is Surprised, Matthew Cuthbert is | |
| | Surprised, Marilla Cuthbert is Surprised, Morning at Green | |
| | Gables, Anne's History. | |

Suggested Readings:

- Peter Hunt. Criticism, Theory and Children's Literature. Basil Blackwell.
- Hahn, Daniel. The Oxford Companion to Children's Literature. Oxford: Oxford University Press, 2015. Print.
- Rudd, David. The Routledge Companion to Children's Literature. Oxford: Routledge, 2010. Print.

- Reading the Child in Children's Literature. London: Palgrave MacMillan, 2013. Print.
- Reynolds, Kimberley. Children's Literature: A Very Short Introduction. Oxford: Oxford University Press, 2011. Print.
- Hunt, Peter. Understanding Children's Literature. Oxford: Routledge, 2005.
 Print.
- Jaques, Zoe. Children's Literature and the Posthuman: Animal, Environment, Cyborg. New York: Routledge, 2015. Print. Salem
- Linda C. Children's Literature Studies: Cases and Discussions. Santa Barbara: Libraries Unlimited Inc., 2005. Print.

Learning Outcome:

- Appreciate how children's literature help children gain respect and understanding of diversity from multiple perspectives
- Appreciate how promote positive attitude toward literary experiences
- Knowledge and understanding of the interrelatedness of local, global, international and intercultural issues, trends and systems through the use of children's literature that addresses global issues
- Understand how children's books support children's multiple perspectives and empathy while promoting their cognitive, social, emotional, language and aesthetic development.
- Maintains a climate of openness, inquiry, fairness and support.

Nature of Course : Core Elective Paper Code : CE 301 - (A)

Paper Title: American Literature

Objective:

- Identify key ideas, representative authors and works, significant historical
 or cultural events, and characteristic perspectives or attitudes expressed in
 the literature of different periods or regions.
- Analyze literary works as expressions of individual or communal values within the social, political, cultural, or religious contexts of different literary periods.
- Demonstrate knowledge of the development of characteristic forms or styles of expression during different historical periods in different regions.
- Articulate the aesthetic principles that guide the scope and variety of works in the arts and humanities.
- Write research-based critical papers about the assigned readings in clear and grammatically correct prose, using various critical approaches to literature

| Unit | Paper Content | Marks |
|------|--|-------|
| I | Nathaniel Hawthrone: The Scarlet Letter | 14 |
| II | Ralph W, Emerson 'The American Scholar', in The Complete | 14 |
| | Essays and Other Writings of Ralph Waldo Emerson | |
| III | Arthur Miller: Death of a Salesman | 14 |
| IV | Ernest Hemingway: Farewell to Arms | 14 |
| V | Emily Dickinson: Selected Poems: | 14 |
| | Measure every grief l Meet, | |
| | Because I Could Not Stop for Death, | |
| | Unit V My Life had stood —A Loaded Gun, | |
| | Rearrange a wife's affection, | |
| | I Taste a Liquor Never Brewed | |

Suggested Readings:

- Bradbury, Malcolm. The Modem American Novel. Oxford: Oxford University Press, 1983. Print.
- Braxton, Joanne M. Black Women Writing Autobiography. Philadelphia: Temple University Press, 1989. Print.
- Gray, Richard. After The Fall: American Literature Since 9/11. Chichester, West Sussex: WileyBlackwell, 2011. Print.

- Matthews, John T. A Companion to the Modern American Novel 1900-1950. Maldin, MA: Wiley Blackwell, 2009. Print.
- Wong, Shawn. Asian American Literature. New York: Harper Collins, 1996. Print.

Learning Outcome:

- understand the culture and history of America through major literary works.
- discover how American literature make sense of the world through their works.
- demonstrate the concept of the American dream of 19th and 20th century

Nature of Course : Core Elective Paper Code : CE 301 - (B)

Paper Title: Indian Writing in English

Objective:

To trace the elements of early Indian writing.

To analyse the history of Indian Literature

| Unit | Paper Content | Marks |
|------|--|-------|
| I | - Premchand: 'The Aim of Literature', Presidential Speech | 14 |
| | given at the First Progressive Writers' Conference, Lucknow, | |
| | 9 April 1936, tr. Francesca Orsini, in The Oxford India | |
| | Premchand.http://www.writmirage.com/premchand-literature- | |
| | <u>life-truth-beauy /</u> | |
| | - Premchand: The Gift of Cow | |
| II | - Arun Kotlkar: 'Woman', 'Irani Restaurant Bombay', | 14 |
| | 'Biography', 'Jejuri', in The Oxford Anthology of Twelve | |
| | Modern Indian Poets, ed. Arvind Krishna Mehrotra (New Delhi: | |
| | Oxford University Press, 1992) | |
| | - Kamala Das: The Freaks, The Sunshine Cat; An Introduction | |
| | - Asim Ranjan Parhi: Of Sons & Fathers - 'Dear Mother' | |
| III | Girish Karnad: Hayavadana | 14 |
| IV | Raja Rao: Kanthapura | 14 |
| V | Rama Chandra Guha: The Makers of Modern India (First Two | 14 |
| | chapters) | |

Suggested Readings:

- Terry Eagleton, Literary Theory: An Introduction (Oxford: Blackwell, 2008).
- Peter Barry, Beginning Theory (Manchester: Manchester University Press, 2002).
- Mehrotra, Arvind Krishna(ed.)A History of Indian Literature in English NewYork Columbia University Press, 2003.Distributed in India by Doaba Books Shanti Mohan House 16, Ansari Road, New Delhi.
- Ajanta Dutt, Indian Literature, 2022, Sahitya Akademi, New Delhi. (UGC Care) Learning Outcome:

- demonstrate the various features of Indian writing in English. (apply)
- defend the pluralistic aspect of Indian culture and society. (evaluate)
- associate Indian culture via the English language (analyze)
- quote the work of significant Indian writers of poetry and drama (remember)
- design in order to demonstrate different literary cultures in relation to drama (create)

Nature of Course : Core Elective Paper Code : CE 301 - (C)

Paper Title: Post-Colonial Literature

Objective:

- To introduce the major issues and themes of postcolonial theory.
- To explore a wide range of literary, cultural and theoretical texts from India.
- To stimulate and support the study of empire, decolonization and post colonial world across the disciplines.
- To trace the problems and consequences of the decolonization of the country.
- To understand both colonizers and colonized in many concerns like education, politics, geography and culture etc.

| Unit | Paper Content | Marks |
|------|---|-------|
| I | Jean Rhys: Wide Sargasso Sea | 14 |
| II | Chinua Achebe: Things Fall Apart | 14 |
| III | Derek Walcott: Dream on Monkey Mountain | 14 |
| IV | Frantz Fanon: Black Skin, White Masks | 14 |
| V | V S Naipaul: A House for Biswas | 14 |

Suggested Readings:

- Amin, Samir. Imperialism and Unequal Development. New York: Monthly Review Press, 1977.
- Ashcroft, Bill, Gareth Griffin and Helen Tiffin. The Empire Writes Back: Theory and Practice in Post-Colonial Literature. London: Routledge, 1989.
- Bhabha, Homi K, ed. Nation and Narration. London: Routledge, 1990.
- Chatterjee, Partha. "Nationalism as a Problem." Nationalist Thought and the Colonial World: A Derivative Discourse? Tokyo and London, Zed Books for United Nations University.
- Gilbert, Sandra and Susan Gubar. The Madwoman in the Attic:The Woman Writer and the Nineteenth-Century Literary Imagination. New Haven: Yale University, 1979.
- Guha, Ranajit. Subaltern Studies: Writings on South Asian History and Society. New Delhi: Oxford University Press, 1983.
- Kachru, Braj B. The Other Tongue: English Across Cultures. Chicago: University of Illinois Press, 1982.

- Thiong'o, Ngugiwa. Writers in Politics: A Re-engagement with Issues of Literature and Society. London: Heinemann, 1981.
- Thiong'o, NgugiWa. "The Language of African Literature." Decolonizing the Mind: The Politics of Language in African Literature. London: James Curry, 1981.

Learning Outcome:

- identify key questions, authors, and literary forms in postcolonial literature
- think critically about these texts in relation to postcolonial theory
- situate these works in their larger cultural contexts
- develop interpretative skills of close reading '
- offer nuanced interpretations, articulate coherent arguments, and develop research skills through your written essays

Nature of Course: Core Elective
Paper Code: CE 302 - (A)
Paper Title: American Literature

Objective:

- Identify key ideas, representative authors and works, significant historical or cultural events, and characteristic perspectives or attitudes expressed in the literature of different periods or regions.
- Analyze literary works as expressions of individual or communal values within the social, political, cultural, or religious contexts of different literary periods.
- Demonstrate knowledge of the development of characteristic forms or styles of expression during different historical periods in different regions.
- Articulate the aesthetic principles that guide the scope and variety of works in the arts and humanities.

• Write research-based critical papers about the assigned readings in clear and grammatically correct prose, using various critical approaches to literature.

| Unit | Paper Content | Marks |
|------|---|-------|
| I | Langston Hughes: | 14 |
| | 'Madam's Calling Cards', | |
| | 'Madam and the Census Man', | |
| | 'The Negro Speaks of Rivers', | |
| | 'Theme for English B', | |
| | 'Harlem' | |
| II | Saul Bellow: The Victim | 14 |
| III | Silko: Ceremony | 14 |
| IV | Amy Tan: Where the past Begins: A Writer's Memoir | 14 |
| V | Toni Morrison: The Bluest Eye | 14 |

Suggested Readings: .

- Duvall, John N. The Cambridge Companion to American Fiction After 1945. Cambridge: Cambridge University Press, 2012. Print.
- MacGowan, Christopher J. The Twentieth-Century American Fiction Handbook. Chichester, West Sussex: Wiley-Blackwell, 2011. Print.
- Zilboorg, Caroline. American Prose and Poetry in the Twentieth Century. Cambridge: CUP, 2000. Print.

Learning Outcome:

- understand the culture and history of America through major literary works.
- discover how American literature make sense of the world through their works.
- American dream to be an evolving mythology .
- demonstrate the concept of the American dream of 19th and 20th century (apply)

Nature of Course : Core Elective Paper Code : CE 302 - (B)

Paper Title: Indian Writing in English

Objective:

To trace the elements of early Indian writing.

To analyse the history of Indian Literature

| Unit | Paper Content | Marks |
|------|---|-------|
| I | Anita Desai: Fire on the Mountain | 14 |
| II | R K Narayan: My Days | 14 |
| III | Kamala Das: "Introduction", "My Grandmothers House" | 14 |
| | • H. L. V. Derozio: "Freedom to the SIave", "The Orphan Girl" | |
| | Jayanta Mahapatra: "The Abandoned British Cemetery at | |
| | Balasore", "The Captive Air at Chandipur-on-Sea" | |
| IV | China Devakurani: Palace of Illusions | 14 |
| V | Amitav Ghosh: Shadow Lines | 14 |

Suggested Readings:

- Raja Rao. "Foreword to Kanthapura." New Delhi: OUP, 1989. V-vi.
- Salman Rushdie. "Commonwealth Literature Does Not Exist." In Imaginary Homelands. 61-70.
- Meenakshi Mukherjee. "Divided by Common Language." In The Perishable Empire. 187- 203.
- Bruce King. "Introduction." In Modern Indian Poetry in English. 1-10.
- Pankaj Mishra. "R K Narayan". History of Indian Literature in English. 193-208

Learning Outcome:

- demonstrate the various features of Indian writing in English.(apply)
- defend the pluralistic aspect of Indian culture and society. (evaluate)
- associate Indian culture via the English language (analyze)
- quote the work of significant Indian writers of poetry and drama (remember)
- design in order to demonstrate different literary cultures in relation to drama (create)

Nature of Course : Core Elective Paper Code : CE 302 - (C)

Paper Title: Post-Colonial Literature

Objective:

- To introduce the major issues and themes of postcolonial theory.
- To explore a wide range of literary, cultural and theoretical texts from India.
- To stimulate and support the study of empire, decolonization and post colonial world across the disciplines.
- To trace the problems and consequences of the decolonization of the country.

• To understand both colonizers and colonized in many concerns like education, politics, geography and culture etc.

| | ies, geography and calcule etc. | |
|------|--|-------|
| Unit | Paper Content | Marks |
| I | Oswald M Mtshali: Sounds of a Cowhide Drum- Selected Poems | 14 |
| | Sounds of the Cow Hide Drum, | |
| | Portrait of a Loaf of Bread; | |
| | The Shepherd and his Flock, | |
| | Men in chairs | |
| | Boy on a Swing; | |
| | Always a Suspect; | |
| | Reapers in a Mieliefield | |
| II | Chimamanda Adichi: A Thing Around My Neck (Two Stories) | 14 |
| | "A Thing Around Your Neck"; | |
| | "Cell" | |
| III | Ngugi waThiong'o: A Grain of Wheat | 14 |
| IV | Joseph Conrad: Heart of Darkness | 14 |
| V | Nadine Gordiner: July's People | 14 |

Suggested Readings: .

- Diana Brydon and Helen Tiffin. Decolonising Fictions.
- Gilroy, Paul. The Black Atlantic: Modernity and Double Consciousness.
- Barbara Bush, Imperialism and Post colonialism (History: Concepts, Theories and Practice), Longmans, 2006,
- J. Hobsbawm, On Empire: America, War, and Global Supremacy, Pantheon Books, 2008,
- Edward Said, Culture and Imperialism, Vintage Books, 1998

Learning Outcome:

- identify key questions, authors, and literary forms in postcolonial literature
- think critically about these texts in relation to postcolonial theory
- situate these works in their larger cultural contexts
- develop interpretative skills of close reading
- offer nuanced interpretations, articulate coherent arguments, and develop research skills through your written essays.

Nature of Course: -----

Paper Code: FI 301

Paper Title: Field Internship

Objective:

- To gain first-hand experience by an individual besides comprehending the
 way of working in an organisation, leading to improve the skill aptitude
 for a specific job or job role and building research capabilities with
 learning opportunities.
- To benefit both intern as well as the internship providing organization.
- To understand of the world of work.
- To expose oneself to emerging technologies.
- To enhance entrepreneurial capabilities.
- To enhance professional competency.

Guidelines:

An internship of 70 - 90 hours duration to be completed in 9 - 14 days

Internship providing Organisation (IPO) is any organisation, HEI, philanthropic, government organisation, R&D institutions, research labs, enterprises, institution/person of eminence, cooperatives, corporates, publishing houses, government recognised academic institutions (schools/colleges), NGOs, INGOs, Media Houses etc providing an opportunity to the student for Internship during the programme.

An Internship Supervisor is any individual who will be nominated by the department for monitoring, supervising, and evaluation of the student. During the internship duration Internship Supervisor will monitor the regularity of the intern at his/her workplace. Students should preferably inform the Internship Supervisor at least one day prior to availing leave during the internship except for emergency. At the end of the internship, the Internship Supervisor will ensure issuing of completion certificates to the intern. Internship offered by the organisation will be followed by one project report and the assessment on the evaluation can be judged based on the innovativeness of that particular project, presentation and attendance by college.

Evaluation

The Department will examine/evaluate the student's performance following its evaluation method. The evaluation of the internship will be carried out at the following stages:

a) The interns will be evaluated by Internship Supervisor based on their efforts and output.

b) The interns will be evaluated through Project report or seminar presentation or viva voce at the department. Marks will be given by the Internship Supervisor along with an expert from another department of the college.

The intern will be judged on:

- a) Activity logbook and evaluation report of Internship Supervisor.
- b) Quality of the intern's report.
- c) Acquisition of skill sets by the intern.
- d) Originality and any innovative contribution.
- e) Significance of the internship.
- f) Attendance.

Note: Formats of Application, Daily attendance and Project Report will be provided by the Department in soft copy.

Learning Outcome:

At the end of this field intemship, students will be able to:

- assess interests and abilities in their field of study.
- learn to appreciate work and its function.
- develop communication, interpersonal and other critical skills in the job.
- acquire employment contacts leading directly to a full-time job.
- enhance their entrepreneurial capabilities and professional competency.

Nature of Course : Hard Core Paper Code : HC 401

Paper Title: Writing at Work

Objective:

• Workplace writing in networked environments for management contexts.

 Writing in organizational context which includes management memos, reports, letters, e-mail, resumes (print and online), oral presentations.

| Unit | Paper Content | Marks |
|------|---|-------|
| I | Mechanics of Good Writing: Plain and Bias-free English, | 14 |
| | Formal and Informal Style; Coherence and Cohesion; Subject- | |
| | Verb Agreement, Punctuation, Homophones, Homonyms and | |
| | Homographs | |
| II | Writing Paragraphs, Business Reports; Memos; Business | 14 |
| | Proposals, Notices, Agreement, Bonds, Complaints | |
| III | Writing Resumes, Covering Letter, Business Letters, | 14 |
| | Applications | |
| IV | Writing a Book Review; Writing Film Review; Do's and Don'ts | 14 |
| | of Oral Presentation | |
| V | Writing for the Print Media: Writing for Broadcast | 14 |

Suggested Readings:

- Kanungo, Model Official Noting and Drafting, A K Mishra Publishers, Pvt, Ltd, 2015
- Bailey, Stephen, Academic Writing: A Handbook for International Students, Routledge, 2006.
- McGee Paul, How to write a CV that really works, How to Content, 2009.

Learning Outcome:

- Understand the value of effective communication in organisational context
- Equip them with skills of relationship and team building through the tools of communication
- Reach out to potential employess through preparation of resume and business letters.
- Critically engage with aspects of popular media through review of films and books
- Sensitize the students to make their writings bias free.

Nature of Course : Hard Core Paper Code : HC 402

Paper Title : Dalit Literature

Objective:

- To study the Dalit literature as a new dimension in literature as something newer than used up.
- To study the rise, growth and development of Dalit literature with its consequences on society.
- To analyze the Social condition of Dalit in India and point out the present status.

• To study the different genres of literature of Dalit literature with Marxist oriented approach.

| Unit | Paper Content | Marks |
|------|--|-------|
| I | Bheda: Akhila Naik (English Translation by Rajkumar) And all an Wilson and the Shadasa days are the Shadasa days and the Shadasa days are the shadasa | 14 |
| | Ambedkar: Who were the Shudras. | |
| II | Bama: Sangati | 14 |
| III | Omprakash Valmiki: Joothan | 14 |
| IV | Baby Kamble: The Prisons We Broke | 14 |
| V | Gopal Guru: "Dalit Women Talk Differently." Gender | 14 |
| | and Caste, Ed. Anupama Rao. | |
| | Sharmila Rege: "A Dalit Feminist Standpoint." Gender | |
| | and Caste, Ed. Anupama Rao. | |

Suggested Readings:

- Limbale, Sharan Kumar. The Outcaste. OUP. 2007
- Raj Kumar. Dalit Personal Narratives: Reading Caste, Nation and Identity. Orient Blackswan, 2011.
- Abraham, Joshil K. and Misrahi-Barak, Judith. Dalit Literatures in India. (Ed.) New Delhi: Routledge, 2016.
- Basu, Swaraj. Readings on Dalit Identity: History, Literature and Religion. New Delhi: Orient BlackSwan, 2016. Kumar, Raj. Dalit Personal Narratives: Reading Caste, Nation and Identity. New Delhi: Orient BlackSwan, 2010
- Nagaraj, D.R. The Flaming Feet and Other Essays: The Dalit Movement in India. Ranikhet: Pennanent Black, 2010.

Learning Outcome:

- Interpret the socio-political and historical context in which Dalit literature evolved (understand)
- Demonstrate the contemporariness and relevance of Dalit literature. (apply)
- Illustrate Dalit aesthetics and involve in critical engagement. (analyze)
- Compare and contrast the challenges of Dalit literature with the mainstream literary conventions. (evaluate)
- Gender and marginalisation colour and add meaning to personal narratives of Dalits (remember)
- Derive the history and context of Dalit movements in India (create)

Nature of Course: Hard Core
Paper Code: HC 403
Paper Title: Dissertation

In this paper, a student is expected to gather knowledge on the following topics (Part A) and then prepare a Dissertation (Part B) under the supervision of a teacher.

PART A - Research Methodology

Meaning of research, objectives of research, types of research; criteria of good research, research problem: definition and importance, Research Ethic, Plagiarism, Intogrity of Data.

Methods of Data Collection: Collection of primary data, observation method, interview method, survey vs. experiment.

Different Style Sheets: MLA; APA etc; footnotes, endnotes, citation, references, bibliography; difference between footnote and bibliography entries.

PART B - Dissertation

Each student will prepare a dissertation in about 4000 (approximately) on a topic of Literary and Critical interest, under the supervision of a teacher.

The student has to submit an abstract in 200 words. Further after the approval, the student will be allotted with a supervising teacher under whose guidance the dissertation will be written.

The student has to submit 2 copies of the dissertation for evaluation. The dissertation should be hard bound.

Evaluation

The evaluation will be done by an External Examiner appointed by the COE.

Dissertation: 60 marks
Viva Voce: 30 marks
PowerPoint Presentation: 10 marks

Suggested Readings:

- Research Methods in English Studies: Gabriele Griffin Research Methodology: Methods and Techniques:
- R. Kothari Research Methods in English:
- M.P. Sinha Academic Writing 1: Paragraph:
- Alice Savage and Mausod Shafiei Academic Writing: A Handbook for International Students
- Stephen Bailey MLA handbook for Writers of Research Papers
- Latest edition The Chicago Manual of Style: Latest edition

Learning Outcome:

At the end of this paper, students will be able to:

- Defend different literary works in order to defend their dissertation (Evaluate)
- Outline their thoughts to writing (Remember)
- Demonstrate the convention of academic writing correctly. (Apply)
- Illustrate data collected from different sources. (Analyze)
- Formulate research questions correctly. (Create)

SEMESTER - IV

Nature of Course : Core Elective
Paper Code : CE 401 — (A)
Paper Title : American Literature

Objective:

- Identify key ideas, representative authors and works, significant historical or cultural events, and characteristic perspectives or attitudes expressed in the literature of different periods or regions.
- Analyze literary works as expressions of individual or communal values within the social, political, cultural, or religious contexts of different literary periods.
- Demonstrate knowledge of the development of characteristic forms or styles of expression during different historical periods in different regions.
- Articulate the aesthetic principles that guide the scope and variety of works in the arts and humanities.

• Write research-based critical papers about the assigned readings in clear and grammatically correct prose, using various critical approaches to literature.

| grammatically correct prose, using various critical approaches to interactic. | | |
|---|---|-------|
| Unit | Paper Content | Marks |
| I | Mark Twain: Adventures of Huckleberry Finn | 14 |
| II | Poems: - Langston Hughes: 'Mother to Son'; 'Democracy'; | 14 |
| | 'Dream Deferred' | |
| | - Sylvia Plath: 'Mirror'; 'I am Vertical; 'Tulips | |
| III | Scot Fitzgerald: The Great Gatsby | 14 |
| IV | Harper Lee: To Kill a Mocking Bird | 14 |
| V | Walt Whitman: Song of Myself [1,5,6,14,16,24] | 14 |

Suggested Readings:

- Bradbury, Malcolm. The Modern American Novel. Oxford: Oxford University Press, 1983. Print.
- Braxton, Joanne M. Black Women Writing Autobiography. Philadelphia: Temple University Press, 1989. Print.
- Gray, Richard. After The Fall: American Literature Since 9/11. Chichester, West Sussex: WileyBlackwell, 2011. Print.
- Matthews, John T. A Companion to the Modern American Novel 1900-1950.
 Malden, MA: WileyBlackwell, 2009. Print.
- Wong, Shawn. Asian American Literature. New York: Harper Collins, 1996. Print.
- Wright, Lyle. American Fiction, 1774-1850; American Fiction, 1851-1875; American Fiction, 1876-1900.
- Arvin, F.Newton. Hawthorne. New York: Russell & Russell, 1961. 7. Bell, Millicent, ed. Hawthorne and the Real: Bicentennial Essays. Ohio: Ohio State UP, 2005.

Learning Outcome:

- understand the culture and history of America through major literary works.
- discover how American literature make sense of the world through their works.
- demonstrate the concept of the American dream.

Nature of Course : Core Elective Paper Code : CE 401 - (B)

Paper Title: Indian Writing in English

Objective:

To trace the elements of early Indian writing.

• To analyse the history of Indian Literature

| Unit | Paper Content | Marks |
|------|---|-------|
| I | Bhisam Sahni: Tamas | 14 |
| II | Khuswant Singh: Train to Pakistan | 14 |
| III | Iqbal's poems: A Mother's Dreams (Maa ka Khwab); A Child's | 14 |
| | Prayer | |
| | Jibananda Das: I Have seen Bengal's Face | |
| | Taslima Nasreen: Denial | |
| IV | Urvashi Butalia: The Other Side of Silence: Voices from the | 14 |
| | Partition of India (First three stories) | |
| V | Manjula Padmanabhan: The Harvest | 14 |

Suggested Readings:

- Lal ,Mohan. The Encyclopaedia of Indian Literature (Volume Five (Sasay To Zorgot) Sahitya Akademi, 2006.
- Moss, Joyce & Valestuk, Lorraine, ed., World Literature and Its Times, Gale group, NewYork, 2001.
- Rasheed El-Enany, Naguib Mahfouz: The Pursuit of Meaning, Routledge, 1992.
- Zelinsky ,K.Soviet literature: Problems and People, Progress 'Publishers. Moscow. 1970.

Learning Outcome:

- demonstrate the various features of Indian writing in English.(apply)
- defend the pluralistic aspect of Indian culture and society. (evaluate)
- associate Indian culture via the English language (analyze)
- quote the work of significant Indian writers of poetry and drama (remember)
- design in order to demonstrate different literary cultures in relation to drama (create)

Nature of Course : Core Elective Paper Code : CE 401 - (C)

Paper Title: Post-Colonial Literature

Objective:

- To introduce the major issues and themes of postcolonial theory.
- To explore a wide range of literary, cultural and theoretical texts from India.
- To stimulate and support the study of empire, decolonization and post-colonial world across the disciplines.
- To trace the problems and consequences of the decolonization of the country.

• To understand both colonizers and colonized in many concerns like education, politics, geography and culture etc.

| Unit | Paper Content | Marks |
|------|---|-------|
| I | Edward Said: Introduction to Orientalism | 14 |
| II | Frantz Fanon: "On National Culture" from Wretched of the Earth" | 14 |
| | Homi Bhaba: "The Other Question" from Location of Culture" | |
| III | E M Foster: A Passage to India | 14 |
| IV | J M Coetzee: Disgrace | 14 |
| V | Salman Rushdie: The Jaguar's Smile | 14 |

Suggested Readings:

- J. A. Hobson, Imperialism: A Study, Cosimo Classics, 2005,
- Leo Blanken, Rational Empires: Institutional Incentives and Imperial Expansion, University of Chicago Press, 2012
- Robert Bickers/Christian Henriot, New Frontiers: Imperialism's New Communities in East Asia, 1842-1953, Manchester, Manchester University Press, 2000,
- Simon C. Smith, British Imperialism 1750-1970, Cambridge University Press, 1998.

Learning Outcome:

At the end of this paper, students will be able to: -

- identify key questions, authors, and literary forms in postcolonial literature
- think critically about these texts in relation to postcolonial theory
- situate these works in their larger cultural contexts
- develop interpretative skills of close reading
- offer nuanced interpretations, articulate coherent arguments, and develop research skills through your written essays.

SEMESTER - IV

Nature of Course : Allied Core Paper Code : AC 401

Paper Title: Women & Society

Details of this course will be given by the concerned teaching Department.

OUESTION PATTERN

SEMESTER - I/II/III/IV

| | SEMESTER - I/ II/ III/ IV | |
|------------|--|------------|
| Question 1 | (From Unit I) | |
| (i) | Long Question OR Long Question | (10 Marks) |
| (ii) | a. Short notes / Annotation / Explanation OR | (4 Marks) |
| | b. Short notes / Annotation / Explanation | |
| | OR | |
| | c. Short notes / Annotation / Explanation | |
| - | (From Unit II) | |
| (i) | Long Question OR Long Question | (10 Marks) |
| (ii) | a. Short notes / Annotation / Explanation OR | (4 Marks) |
| | b. Short notes / Annotation / Explanation OR | |
| | c. Short notes / Annotation / Explanation | |
| Question 3 | (From Unit - III) | |
| (i) | Long Question OR Long Question | (10 Marks) |
| (ii) | a. Short notes / Annotation / Explanation | (4 Marks) |
| | OR | |
| | b. Short notes / Annotation / Explanation OR | |
| | c. Short notes / Annotation / Explanation | |
| Ouestion 4 | (From Unit IV) | |
| (i) | Long Question OR Long Question | (10 Marks) |
| (ii) | a. Short notes / Annotation / Explanation OR | (4 Marks) |
| | b. Short notes / Annotation / Explanation OR | |
| | c. Short notes / Annotation / Explanation | |
| Question 5 | (From Unit V) | |
| (i) | Long Question OR Long Question | (10 Marks) |
| (ii) | a. Short notes / Annotation / Explanation | (4 Marks) |
| () | OR | () |
| | b. Short notes / Annotation / Explanation OR | |
| | c. Short notes / Annotation / Explanation | |

What is Credit?: Credit is the unit by which the course work is measured it determines the number of hours of instructions required per week. For each credit students have to attend 10 teachings hours.

What is CBCS ?: According to UGC, the CBCS is a Cafeteria-type approach in which students can take courses of their choice, learn at their own pace, undergo additional courses and acquire more than the required credits, and adopt an interdisciplinary approach to learning.